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the ^{NATIONAL} Jewish Post and Opinion

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Hanuka's Fun for These JEA Tots

Mrs. Frieda Lor, director of the Jewish Educational association nursery-kindergarten, gets the children lined up for a grab bag, the climax of a Hanuka party the children gave last week

before their mothers. This is the students' last party before their mid-winter vacation Dec. 24-Jan. 5.

News Backs Yule Displays in Schools

An Indianapolis News editorial last week issued an apparent appeal for "special nativity tableaux in schools and churches." Neither the local Jewish Community Relations Council nor the Indiana office of the Anti-Defamation League of B'nai B'rith would reveal any plans to answer the editorial.

Marshall Cohen, local JCRC director, told The POST and OPINION that he had no plans to consult News editors. "That's for the JCRC interreligious activities council to decide," he declared, adding that he did not expect the council to meet before the first of the year.

"WE WOULD say the News is wrong," he declared, but declined further comment "because I haven't discussed the matter with the JCRC board of directors."

Cohen said he had no knowledge of any Christmas tableaux in the Indianapolis public schools and added that local policy had not been reviewed on the matter "because no violations have been brought to our attention."

ROBERT GORDON, state ADL director, issued this statement: "The Indianapolis News recently stated the position of a

group of dedicated Christians who seek to make the Christmas season more religiously meaningful. One of the recommendations of this lay group, which the News appears to editorially indorse, is to 'arrange special Nativity tableaux in schools and churches.'

"There is at present no information before us indicating that this recommendation is being pursued by the public schools. When more information is available, we shall consider, in co-operation with others, what course of action, if any, may be indicated."

jeps jottings

Last week was Goodman week in the pages of The POST and OPINION.

RABBI ISADORE GOODMAN was to address the B'nai Torah dedication, Mrs. J. A. Goodman was to become the city's first Brandeis university fellow, MORRIS GOODMAN was named chairman of the Jewish Educational association building fund drive, and MORTIMER GOODMAN, assistant director of the Jewish community center, was to move to St. Louis.

Too bad this couldn't have been written by former news editor AL GOODMAN, who, by the way is a general reporter on the

Titusville, Pa. Herald.

Speaking of MORT GOODMAN, ALFRED DOBROF, JCC director, told The POST and OPINION this week that the Center has no immediate plans to replace Goodman. Profiles are being considered, he said, and a new assistant director should be named next spring.

The \$700,000 fire that swept all the way through Manuel I. Leve's block-long business building at 1277 to 1317 W. 29th and made front page headlines in all daily papers isn't slowing down Mr. Leve's Commercial Towel and Uniform Co. too much.



Leve

The president of the Jewish Welfare Federation told The POST and OPINION that business was resumed after but a day's delay. "We hope to have our plant building in shape within a few weeks," he said, noting that "other laundries are doing our work during the meantime."

"The damage to the building and my two business places would be about \$700,000. The damage to the merchandise and furnishings of the other firms might make the total loss near a

(Continued on Page 17)

IT'S CONGREGATION B'NAI TORAH NOW

City Needs Day School: Dr. Goodman

Indianapolis needs a Jewish day school, Rabbi Isadore Goodman told his audience at Congregation B'nai Torah's dedication Sunday.

Declaring that Sunday and Hebrew schools were inadequate, the rabbi added that only through day schools can Jewish youngsters gain a "deep appreciation of all that is Jewish."

(Rabbi Goodman's other statements, on whether rabbi should lead integration fights and what he thinks of "progressive" slogans will be found in the national part of The POST and OPINION, on Page 9.)

No Trouble From Jewish Youths: Acting Mayor Boswell

"Not one Jewish boy or girl was brought into juvenile court during my six years as the city's chief probation officer," Acting Mayor Charles Boswell told an audience at the dedication of Congregation B'nai Torah's new building Sunday afternoon.

Boswell, who will take office as mayor this month, ascribed the low rate of Jewish juvenile crime to "good religious instruction" and "the right kind of family life."

He noted, however, that there had been a "few" exceptions since his tenure as probation officer several years ago.

WHAT'S DOING

Sunday, Dec. 21

B'nai Torah (UCHC) social games party, 8 p.m.

Monday, Dec. 22

B'nai Torah (UCHC) sisterhood meeting, 1 p.m., synagogue vestry.

Friday, Dec. 26

B'nai Torah (UCHC) late Friday evening services, 8:15 p.m.

Congregation B'nai Torah. THAT'S UNITED Central Hebrew Congregation's new official name as announced this week by Rabbi Isadore Goodman at the congregation's dedication of its new building. Some 600 persons attended.

According to Rabbi Fruchter, the congregation will be known from now on, only as Congregation B'nai Torah, which means Children of the Tora.

"THIS NEW name implies," he declared, "that the congregation will uphold the eternal and sacred ideals of the Tora and will continue to work for the glory of G-d and for a better world."

The rabbi added that the name had been chosen because it was easy to spell and pronounce, self-explanatory, and at the same time meaningful.

"EVERYONE knows the word 'B'nai' from B'nai B'rith, and the word Torah is also a familiar one," he explained.

Mrs. Goodman Renamed UJA Women Chief

MRS. J. A. GOODMAN was back in the news this week with the announcement of her third-term appointment as national women's division chairman of the United Jewish Appeal. Mrs. Goodman's '59 chairmanship follows '57 and '58 chairmanships of the UJA women's division.



Morris W. Bernstein, general chairman of the United Jewish Appeal, in announcing her appointment, spoke glowingly of Mrs. Goodman's tireless efforts in visiting innumerable communities throughout the United States for the UJA and organizing a general United Jewish Appeal campaign in Puerto Rico.

TO HONOR COLLEGIANS

Indianapolis Hebrew Congregation will honor its college students at a homecoming Sabbath service Friday evening, Dec. 26.

COMMUNITY TOUR IN STORE FOR LOCAL WOMEN LEADERS

A tour of Indianapolis' community agencies is in store for leaders of local women's organizations and the women's division of the Jewish Welfare Federation on Wednesday, Jan. 7.

MEETING AT the Jewish Community Center, the women will be transported to the Jewish Educational Association and the Borinstein Home for tours conducted by the directors of the agencies.

The group will meet for luncheon at the English Foundation building, and will hear representatives of the United Fund,

Health and Welfare Council, English Foundation, Jewish Social Services, Jewish Community Relations Council and the Jewish Welfare Federation.

THE BUSES will return to the Community Center, where the day's activity will be concluded with a tour of the Center and a summary meeting. Mrs. Albert Reuben and Mrs. Maurel Rothbaum are tour chairmen; Mrs. Morley Berger and Mrs. Manuel Segal are publicity chairmen. Mrs. Samuel Schahet is chairman of the Women's division education committee.

SOCIAL COLUMN

College Crowd Coming Home to Jewish Cooking, Extra Sleep

By CYRILLE MELROSE

It's vacation time again for the college crowd who have been counting the days as they are dying to get home for some good Jewish cooking and some extra sleep, not to mention a whirl of friends and parties. We welcome them all, and here are just

a few returning to Indianapolis soon:

Allan Zukerman, son of Mr. and Mrs. Julius Zukerman, from the University of Arizona, Tucson, and Dan Lerner from Harvard and brother Jeremy from the University of California at Berkeley, sons of Mr. and Mrs. Martin Lerner.

Linda Prager, former POST and OPINION teen columnist, daughter of Mr. and Mrs. Samuel Prager, from Newcomb college of Tulane University, New Orleans; Joan Davidson, daughter of Mr. and Mrs. Fred Davidson, Ohio State University; Sharon Napers, daughter of Mr. and Mrs. William Napers, Ohio State, and Elaine Kroot, daughter of Mr. and Mrs. Sam Kroot, Ohio State.

Margy Cohen, daughter of Mr. and Mrs. Mark Cohen, University of Illinois; Anne Frank, daughter of Mr. and Mrs. Marc Frank, Illinois; Paddy Burnstein, daughter of Mr. and Mrs. Joe Burnstein, Illinois, and Barrie Gold, daughter of Mr. and

Mrs. Dave Gold, Illinois.

Kennie Lyman, daughter of Mr. and Mrs. Carl Lyman, Radcliffe College, Boston; Carol Shane, daughter of Mr. and Mrs. Sidney Shane, University of Colorado; Barbara Mogilner, daughter of Mr. and Mrs. Arthur Mogilner, Colorado; Judy Schloss, daughter of Mr. and Mrs. William Schloss, Goucher College, Baltimore, and Ellen Schloss, daughter of Mr. and Mrs. William Schloss, Sarah Lawrence College, Bronxville, N. Y.

off to the sun . . .

As soon as they get flight confirmation, Mr. and Mrs. Sam Roth and Jack and Cheryl, 5820 Central, will leave for Miami Beach until after Jan. 1.

Also to the same city will go

Mr. and Mrs. Larry Stillerman and Irene and Susan, Mr. and Mrs. Samuel Kagan and sons, and Mr. and Mrs. Julius Salzman and sons.



Cantor Judah Goldring Goldring left Dec. 16 to visit family there, and to let the sun further enhance his quick recovery from his recent illness.

Leaving Monday for Florida are Mr. and Mrs. Charles S. Kaufman and Mrs. Leon Hecht for two weeks. Dr. and Mrs. Robert Wammen have left for a short stay in Miami Beach as have Mrs. Sam Levinsky and children.

California bound are Mrs. Ellen Sicanoff, 3526 N. Pennsylvania, to spend the winter, and Mrs.

Alice Regen, 2925 Park, leaving Dec. 25 for San Diego, where she will attend the bar mitzva of her grandnephew, Leonard Fisher, son of Mr. and Mrs. Manuel Fisher. She will also visit her sister and brother-in-law, Mr. and Mrs. Max Leopold and Mrs. Sarah Fisher, Mrs. Regen's sister and the bar mitzva's grandmother. Mrs. Regen is expected back in April.

more travelers . . .

Mrs. Howard Wolner and Laurie are in New York visiting family.

Mrs. Morris Epstein, Mr. and Mrs. Simon Marmalad and family, Mr. and Mrs. Myron Horvitz,

(Continued on Next Page)

Fifth Child, Marjorie, Born to Jack Cohens

Mr. and Mrs. Jack Cohen, 6939 Hoover Rd., welcomed their fifth child, Marjorie Cohen, in Coleman hospital on Tuesday, Dec. 16. Mrs. Cohen is the former Sylvia Nahmias, daughter of Albert and Victoria Nahmias. The Cohens' other children are Ellen, 9, Gary, 7½, Vicki, 5, and Lannie, 3.

Second Girl Is Born To Mr., Mrs. Hutkin

A baby girl, Stephanie Iris Hutkin, was born to Mr. and Mrs. Irving Hutkin, 3550 N. Hawthorne Lane, on Tuesday, Dec. 16, in St. Vincent's Hospital. The Hutkins also have a daughter, Linda Ann, 2½. Grandparents are Mr. and Mrs. Dan Hutkins of New York, who will visit the proud parents late this month. The baby is named for her late grandparents, Mr. and Mrs. Isadore Eisenfeld.

Mr. and Mrs. Herman Parents of 2d Child

Mr. and Mrs. Stanley Herman, 4701 N. Park, are the parents of a baby boy, born Wednesday, Dec. 17, in St. Vincent's hospital. The Hermans also have a son, Matthew, 1½. Mrs. Herman is the former Phyllis Falender. Grandparents are Dr. and Mrs. Sidney Herman of Indianapolis and Mr. and Mrs. David Falender of Muncie. Great-grandparents are Mrs. Celia Zimmerman and David Krieger of Indianapolis and Mrs. Rose Herman of New York.

Son Sherman Born To Mr., Mrs. Izsak

A fourth child, Sherman Lee Izsak, was born to Mr. and Mrs. Emanuel Izsak, 6398 Hoover Rd., on Sunday, Dec. 14, in Methodist hospital. The Izsaks' other children are Ronald, 10, Eugene, 8, and Barry J., 4. Grandparents are Mr. and Mrs. Morris Izsak of Indianapolis and Mr. and Mrs. Joseph Cziment of New York.

Dr., Mrs. Howard Kahn Welcome Son Raymond

Dr. and Mrs. Howard Kahn, 321 W. 62d, welcomed their third child, Raymond Asch Kahn, on Saturday, Dec. 13, at St. Vincent's hospital. The Kahns also have a daughter Katie, 5, and a daughter Janis, 4. Grandparents are Mrs. Ralph H. Kahn of Indianapolis and Mr. and Mrs. Morris Asch of Lorain, O.

The Asches and Mr. and Mrs. Harvey Karas of Lorain and Mr. and Mrs. Lou Denis of Vermilion, O., are expected in from out-of-town to see the new baby.

IHC'S TROOP MEETS

Scout Troop 300, sponsored by Indianapolis Hebrew Congregation, meets every Tuesday from 7:30 to 8:30 p.m. in the IHC brotherhood audio-vision room.

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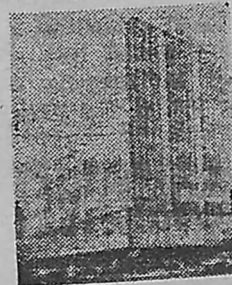
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SOCIAL COLUMN By CYRILLE MELROSE

(Cont. from Preceding Page)

and Mrs. Allan Moskowitz of Louisville, and Mrs. Rebecca Klapper, and Mr. and Mrs. Philip Sentir and Susan, and Mr. and Mrs. Ruben Goldstein and family of Indianapolis are traveling to Chicago this week end for the marriage of Barbara Elaine Rappaport to Alfred Marten, son of Mr. and Mrs. David Marten, of Chicago. The bride's parents are Chicagoans Mr. and Mrs. Nathan Rappaport, formerly of Indianapolis.

The wedding will be Dec. 21 at the Hotel Sherry and the couple will honeymoon in Florida.

Dr. and Mrs. Norman S. Goldenberg, 3416 Adams Court south, will drive to Omaha Dec. 28, for a week to visit family.

Mr. and Mrs. Paul Zick, 1314 E. 57th, are planning a New Year's trip to South Bend, where they will visit Mrs. Zick's sister and brother-in-law, Dr. and Mrs. Ralph Berman.

Fortunate timing has proved a real blessing to the Goldsteins. Abe Goldstein and son Benny, 3476 Birchwood Ave., will leave next week for Rochester, N. Y., where they will attend the bar mitzva of Mr. Goldstein's cousin, David Becker.

But the trip will be a family affair at least part of the way, since Mrs. Goldstein and daughter Mary Lou are going the same week to a United Synagogue Youth convention in Buffalo, N.Y. party line . . .

Martha Lasky and schoolmate Amanda Lamb will entertain

classmates at the Lambs' Dec. 28. Martha is the daughter of Mr. and Mrs. Marvin M. Lasky and is home from Christian college.



Rabbi Fruchter

and open house at their new home, 3351 Ruckle, from 3 to 5 p.m. Sunday, Jan. 4. All the members of the congregation and the Fruchters' many friends are invited.

A kitchen shower for Pauline Nelson, who will marry Norman Newman Dec. 28, was given by Phyllis Newman, sister of the bridegroom-elect, and Mrs. Harry (Gloria) Nelson, Mrs. Ike Nisenbaum, Miss Shirley Prince and Mrs. Julian Shapero of Louisville at the Prince home on Dec. 17.

Celebrating their 45th wedding anniversary Dec. 23 are Mr. and Mrs. Sam Hochman, 6196 Central. Their children, Mr. and Mrs. Sol Hochman, Mr. and Mrs. Harry

Hochman and Mr. and Mrs. Paul Zick will celebrate with them at dinner that night.

The younger teen set is planning a holiday "ball" or two evidenced by a party at Westchester Country Club to be given by Marsha Schuchman, daughter of Dr. and Mrs. Dave Schuchman, Penny Levenger, daughter of Mr. and Mrs. Sam Levenger, and Susie Blickman, daughter of Mr. and Mrs. Barney Blickman on Dec. 26.

Another holiday affair will be hosted by Elaine Wolman, daughter of Mr. and Mrs. Morton Wolman and Susie Meyers, daughter of Mr. and Mrs. William Meyers, at Broadmoor Country Club on Jan. 2.

a royal welcome . . .

Mrs. Leonard Goddy and son David, 2, are visiting her par-

(Continued on Next Page)

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SOCIAL COLUMN

(Continued from Preceding Page)

ents Mr. and Mrs. M. S. Cassen for several weeks. They will be joined by Dr. Goddy Dec. 23, and the Cassens' daughter Gail coming from Indiana University. Expecting Mrs. Louis Gass from Jersey City, N. J., Dec. 23, are her parents Mr. and Mrs. J. Adelman. Mrs. Gass will travel to Washington, D. C., around the first of the year to meet her husband and visit his parents.

Guests of the Joseph Koors are their daughter and son-in-

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law, Mr. and Mrs. Jim Isaacson and daughter Julie from Trotwood, Ohio, and Robert Koor, a Columbia University senior.

The Martin Zagarinskys, 1501 Oakwood Trail, are being visited by his parents, Mr. and Mrs. Harry Zagarinsky of North Adams, Mass., who helped granddaughter, Brenda, celebrate her first birthday.

Mr. and Mrs. Sidney Spilky, 5307 Park, was visited by Mrs. Spilky's mother, Mrs. Hyman Brenner of Dayton, Ohio.

In town for the Brandeis dinner for Mrs. J. A. Goodman are her son, Robert Goodman, and nephew Daniel Wolf of Memphis, Tenn., and Mr. and Mrs. David Stern of Malibu, Cal., are visiting her parents, Mr. and Mrs. L. L. Goodman.

Guests of Mr. and Mrs. Morton J. Berkson, 270 Williams Drive, will be Mr. and Mrs. Joseph R. Wolk of Rochester, N.Y., Mrs. Berkson's aunt and uncle.

Mr. and Mrs. Robert Fischer, 7544 Morningside Drive, will be visited during the holidays by Mrs. Rose Seide and her grand son, Jeffrey Seide, 14, of New York.

HOLIDAY GREETINGS

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Mr. and Mrs. Sanford Breslaw's house guest is Miss Bee Fink of New York, and Mr. and Mrs. Charles Hamer, 4820 N. Audubon Road, will welcome their parents, Mr. and Mrs. Isadore Sussman of Hartford City, Ind., on their 14th wedding anniversary, Dec. 24.

Mr. and Mrs. Richard Bartick of Bloomington will be visiting their parents, Mr. and Mrs. Harry B. Smith, during the mid-winter vacation.

moving
along . . .

Rabbi and Mrs. Moses Magnes of Shara Teffila synagogue expect to move from 1316 Union to 908 Union by the end of the month.



Dr. and Mrs. Leon G. Kasseff are now residing at 1019 N. Center St., Stockton, Calif., where Dr. Kasseff is stationed with the navy. They were married Aug. 31, in Philadelphia, Pennsylvania.

Mrs. Kasseff is the former Renee Faye Rosenkrantz, daughter of Mrs. Herman Rosenkrantz of Philadelphia, and Dr. Kasseff's parents are Mr. and Mrs. Manuel Kasseff, 3006 Ruckle.

Mr. and Mrs. Abe Gottlieb and family, formerly of Indianapolis, are returning here to reside at 3034 N. Broadway, next week.

(Continued on Page 19)

Holiday
Greetings

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Lewis Strauss Can't Enter Canadian Club

WINNIPEG, Manitoba, Canada (P.O.) — Admiral Lewis Strauss, recently appointed Secretary of the Treasury of the United States, was barred from admission to an exclusive club in Canada because he was Jewish.

THIS WAS revealed in the Israelite Press here, which said the act almost caused an international incident.

Dr. H. L. Keenleyside, addressing the Conference on Human Rights here, made the revelation. He did not mention Mr. Strauss by name, but referred to him as the Secretary of the Treasury of the U. S. Admiral Strauss recently resigned as chairman of the U. S. Atomic Energy Commission.

THE ISRAELITE PRESS said that the Canadian government, which was host to Mr. Strauss, was placed in an embarrassing position.

The name of the club was not made public.

CHRISTMAS TREES CHEAP IN ISRAEL

HAIFA (P.O.) — There's no telling what would happen in the United States if the government went in the Christmas tree business, but the Haifa municipality is offering the trees dirt-cheap—and with delivery service to boot.

Three pounds (\$1.67) will buy a Christmas tree from the municipality. Interested persons may apply at the Haifa town hall, room 403, until 1 p.m., Dec. 21, or phone 6-6131.

ANTI-GOING STEADY VIEWS QUESTIONED

NEW YORK (P.O.)—Asking why it is more "truly Jewish" going out with someone different on every date, an article in the current Union of American Hebrew Congregations (Reform) youth bulletin questions the recent rabbinical views against "going steady."

Citing the public declaration of the Minnesota Rabbinical Association against going steady and the action of the Boston rabbis supporting this viewpoint, the bulletin wonders "whether it is wise for the spiritual leaders of the Jewish community systematically to foster casual and superficial relationships among young people."

The Reform bulletin suggests: "It would seem more helpful to encourage profound, intelligent—and responsible—friendships between Jewish boys and girls."

25 Nabbed for Selling On Good Friday Freed

TORONTO (P.O.) — Charges against 25 suburban Jewish retailers here for keeping open on "Good Friday," were thrown out of court by a Toronto judge. He ruled that only the federal government, not municipalities, had a right to set rules requiring observance of holy days.

Leading Jewish Bodies Renew Viceroy Boycott

Tobacco Company Head Calls Boycott 'Unfair, Prejudiced'

LOUISVILLE, Ky. (P.O.)—The boycott of its cigarettes was termed "unfair and prejudiced" by W. S. Cutchins, president of the Brown and Williamson Tobacco Co., manufacturer of Viceroy, Kool and Raleigh cigarettes. The firm is wholly owned by the British-American Tobacco Co.

"I cannot help feeling," Cutchins wrote in a letter to an unnamed distributor of his firm, which was made available to The POST and OPINION, "that the sort of attack that has been made on us is unfair and prejudiced. I know, though, that people's emotions are strong and that loyalty to any cause having a religious background is intense. Our only hope is that our good Jewish friends will come to agree that we have acted properly in this whole unfortunate matter."

ONLY ONE QUESTION is involved in the British-American Tobacco Company's yielding to Arab pressure to boycott Israel, the president of the Brown and Williamson Tobacco Co. stated. In the letter dated Oct. 2, Cutchins wrote that: "The British-American had no animosity or prejudice of any kind toward Israel or anybody concerned with Israel's welfare."

"JUST ONE question was involved," he wrote, "namely, did a large company with thousands of stockholders looking to it for

earnings have any right to defy a threat which inevitably would hurt every one of those stockholders?"

He added that he did "not see what else the British-American could have done except to stop its very small export business to Israel, and that was done."

CUTCHINS wrote that Brown and Williamson's business and Brown and Williamson has never refused nor will it refuse, to ship its brands—Viceroy, Kool and Raleigh cigarettes—to customers in Israel or anywhere else.

Boycott Hurting Sales, Says Paper

LOS ANGELES (P.O.)—A reluctance of smokers in the East to buy Viceroy's, Kools and Raleigh cigarettes was reported in Heritage, local Anglo-Jewish paper here.

The paper said the boycott was having a "powerful effect" on the Brown and Williamson Tobacco Co., manufacturer of these brands.

The paper said the British-American Tobacco Co., parent company of the Brown and Williamson Tobacco Co., participated in the boycott of Israel because Nasser had taken possession of its "fabulous tobacco plant in Egypt." The publication added that despite the company's yielding to the Arab boycott, Nasser still retained possession of this plant.

NEW YORK (P.O.) — The presidents of 17 national Jewish organizations, after hearing a plea from the chairman of the board of the British-American Tobacco Co., reaffirmed the boycott of the Brown and Williamson Tobacco Co., of Louisville, Ky. The firm, which is wholly owned by the British company, manufactures Viceroy, Kools and Raleigh cigarettes.

THE CHAIRMAN of the board of the British company, who is said to be Jewish, flew to the U. S. for the meeting.

Also present were officials of the Brown and Williamson Tobacco Co.

In a statement issued after the meeting, signed by the 17 presidents, British-American was said to have admitted that it "has refused to and still refuses to sell its Lucky Strike Pall Mall brands to Israel."

THE SAME statement said that the Brown and Williamson firm "has publicly admitted that the boycott was imposed because of pressures from Arab countries . . . and that they yielded because of fears that capital investments and markets in those countries would otherwise be jeopardized."

The statement asserted that Brown and Williamson . . . is inextricably associated with the decisions of the parent company and therefore shares responsibility for the boycott."

SIGNING the statement were the presidents of every major U. S. Jewish organization except the American Jewish Committee, including the B'nai B'rith, the Council of Jewish Women, the lay groups of the three branches of Judaism in the U.S., and all U. S. Zionist bodies.

1959 Campaign Sets \$205 Million Goal

\$350,000 Gift to UJA Largest in Years

NEW YORK (P.O.)—Sparked by a gift of \$350,000 from a large New York perfume manufacturer, the annual conference of the United Jewish Appeal, attended by 750 leaders from all parts of the country, adopted a goal of \$205 million for 1959.

Of this amount, \$105 million is for the regular campaign, and \$100 million for the emergency fund. In order to give to the emergency fund, a contributor must first match his previous gift to the regular drive.

All of the emergency fund goes to the UJA, while the UJA received approximately half of the proceeds of the regular funds.

A gift of \$200,000 from a large shoe chain, and \$150,000 from a prominent Brockton, Mass., leader, were among other contributions announced on the opening day of the three-day meeting.



MORRIS W. BERINSTEIN
... Re-Elected

The delegates re-elected Morris W. Berinstein of New York City and Syracuse, N. Y., philanthropic and business leader, to his second consecutive term

as UJA general chairman to lead its 21st yearly campaign.

The delegates also elected Joseph Holtzman of Detroit honorary national chairman; Albert A. Levin of Cleveland national chairman; Max M. Fisher of Detroit and Joseph M. Mazer of New York, special fund chairman; Robert W. Schiff of Columbus, O., big gifts chairman, and Melvin Dubinsky of St. Louis, national cash chairman.

Special awards in the form of silver-bound Bibles, bearing inscriptions of recognition from Prime Minister David Ben-Gurion of Israel for their long years of devoted service to the saving and building of Jewish lives, were presented to two UJA leaders. The recipients were Adolph Kiesler of Denver, re-elected chairman of the UJA national campaign committee, and Joseph Holtzman of Detroit, elected as a UJA honorary chairman.

Conn. Assembly Will Vote End To Holy Days-Election Conflict

WATERBURY, Conn. (P.O.)—Steps to prevent a conflict between the High Holy Days and municipal election days in Connecticut will be taken by the general assembly early next year.

The Connecticut legislative council, a group of legislators which studies special problems when the general assembly is not in session, is recommending a new law to postpone elections when they conflict with a religious holiday.

OF THE 169 cities and towns in the state, 130 have their local annual or biennial elections early in October. State elections and the other communities all elect in November.

Three possible remedies were investigated by the council:

One, to permit Jews to vote by absentee ballot, was ruled out because it would violate the state constitution. It takes a

minimum of four years and a state-wide referendum to amend the constitution.

THE SECOND, which would require that all elections be held in November, was discarded as being unnecessary even though the council said it is desirable to have uniform election dates.

Instead, the council prepared a bill calling for a two-day postponement of the election if the date is in conflict with any religious holiday.

The law also covers possible conflicts between religious holidays and the primary elections, held in the spring and summer, and with the annual town meetings which small towns hold in October. The town meeting would be postponed two days, but the primaries could be either advanced or set back one day, depending upon the decision of the secretary of state.

Why Does The POST and OPINION Carry More Advertising Now Than At Any Time In Its History? The Answer Is Simple,
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SABRA BECOMES CATHOLIC PRIEST

NAZARETH (P-O)—The first native Israeli (a sabra) has been ordained as a Catholic

priest in Israel. He's Father Joseph Shmueloff, who fought as a medical orderly in a Jewish unit in Libya, in World War II, and in Greece, where he was finally captured.

Father Shmueloff sees the return of the Jews to Israel as the prelude to their entry into the Catholic church.

BRIDEGROOM'S 'STAG' CALLED DEGRADING

ST. PAUL, Minn. (P-O)—The "stag" or "last-thing" farewell to carefree bachelorhood, and freedom, was strongly condemned this week by Rabbi Bernard S. Raskas, in The New Temple of Aaron congregational bulletin.

"FOR MANY years," wrote the rabbi, "I have observed the bachelor party (better known as the

'stag') celebration for the man on the eve of his marriage . . . I have come to the conclusion that the way they are presently structured is most unhealthy and undesirable.

"Whereas the 'shower' for the woman is calculated to support her femininity and indicate approval of her coming marriage,

the 'stag' seems to be a farewell to carefree bachelorhood and freedom.

"THIS 'LAST fling' speaks more against marriage than for it. The crude jokes, the gambling, the general low level of the atmosphere can only add to a young woman's anxiety and degrade the institution of marriage. This is certainly not the Jewish way.

"I think a man should have a 'stag party' even as does a woman have a 'shower,' but it should be done with good taste, one that indicates the full approval of the marriage.

"Would it also not be an achievement to collect money to give the groom a talit or some good books or a generous contribution to any of the funds in the Jewish community?"

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RULE BROKEN**

LONDON (P-O) — "No Christian shall presume to eat with a Jew," a rule set up by the Archbishop of York in 750, was broken this month by the present Archbishop of York, Dr. A. M. Ramsey.

Speaking at a Hull Council of Christians and Jews banquet, Dr. Ramsey said: "I am glad to be joining in this Hull company in defiance of that rule!"

**Investors To Get
Boon In New Law**

JERUSALEM (P-O)—Foreign investors in Israel now are permitted to transfer all profits out of the country.

They previously were permitted to take out only 10 per cent in any one year.

This concession was approved by the Israeli investment center along with customs duty, purchase tax, and excise exemptions granted to foreign investors for goods required for the establishment of their authorized businesses.

The Israel government hopes by these new provisions, which it claims are the most attractive allowed anywhere in the world, to attract more foreign investors.

JWV CHAPLAIN NAMED
YOUNGSTOWN, Ohio (P-O)—Rabbi Sidney Berkowitz of Rodef Shalom Temple here has been appointed national chaplain of the Jewish War Veterans of America, by Sam Shaike-witz, national commander.

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Rabbi Wins Battle as Portland Bans 10 Commandments Shaft

By JACK ROSENTHAL

PORTLAND, Ore. (P-O) — A barrage of protests, led by Rabbi Julius J. Nodel, has forced the Portland Eagles lodge to withdraw its offer to the city of a five-foot stone monolith of the Ten Commandments.

THE WITHDRAWAL last week ended a two-month controversy over separation of church and state which involved area religious leaders, Portland Mayor Terry D. Schrunk, the city council, and the city art commission.

Chester Capon, executive secretary of Portland Aerie No. 4, Fraternal Order of Eagles, said withdrawal of the offer will avoid further controversy and "keep harmony in our community."

THE MONOLITH, which weighs a ton and cost \$400, was offered Portland as part of the national lodge youth program. It is similar to ones offered by the Eagles and accepted for display in public places by some 25 other cities.

Nodel, rabbi of Reform Temple Beth Israel, largest congregation in Portland, said he considers the withdrawal a victory and asserted that it is the first time that protest against the monoliths has succeeded. "It might have an effect on Eagles nationally," he said.

DESIGNED in the shape of two stone tablets, the monument includes a variety of religious and patriotic symbols and lists the Commandments without numbers and in a "non-sectarian" arrangement to make it acceptable to all faiths.

The offer was immediately objected to by the art commission as "too ornate" and by Nodel.

THESE PROTESTS led Schrunk to call a meeting of religious leaders. Although several Protestant clergymen said they felt the issue not worth public controversy, Schrunk recommended the city council reject the offer.

City Commissioner Ormond R. Bean, however, insisted he would recommend acceptance of the monolith for erection in a city park block at a meeting of the council last week.

The Eagles' withdrawal came just before the meeting. They are now considering several placement offers from private groups.

NODEL MADE the issue the subject of his Dec. 5 sermon.

He objected to the placing of religious symbols on public property as a "breach in the traditional American wall which separates church and state . . . each (such) incursion leads to another restriction of freedom of conscience (and ultimately), not even the Ten Comandments will be safe."

A FURTHER objection was that the monolith represents no sect's version of the Commandments. "If the city council ac-

cepts this monolith," he said, "it will actually be supporting the Protestant version in the first part . . . the Catholic version in the last part; eliminating as a Commandment what is the first and most important Commandment for Jews."

"Though titled the Ten Commandments, the monolith with its own uncertain and undefined notions actually contains either nine or 11 Commandments — it is difficult to tell which."

LETTERS to the editors of Portland newspapers and letters directly to him complained of his stand, asserting the beneficial value of a public religious reminder.

Nodel replied to this view.

Refrain from New Year's Parties, Rabbis Request

NEW YORK (P-O)—The Rabbinical Alliance of America has called upon all synagogues and their affiliated groups to refrain from programming any New Year parties or celebrations.

"Such New Year festivities within the portals of our sanctuaries are reflective of a blasphemous secularization of Jewish life," they stated.

point: "In these days of capsule magazines, condensed books, five-minute headlines, instant coffee, instant soup, instant rice, fast service—there are still some things that cannot be dehydrated and packaged for immediate use. There is no such thing as instant religion."

ACADEMY NAMES HEAD

Jerusalem's World Academy has appointed Rabbi Isaac B. Rose, director of the Religious Zionist publication, "Jewish Horizon," as its executive director.

Holiday Greetings

T W A

MILWAUKEE,
WISCONSIN

Remains of Moses Hess To Be Taken To Israel

COLOGNE (P-O) — The remains of Moses Hess, an early Zionist who died in 1875, will be transferred to Israel from the local cemetery for reburial in the land whose return to a Jewish state he devoted his life to. Publication of "Rome and Jerusalem," a book by Hess, was a landmark in Zionist history.

Authority for Israeli settlements to impose guard duty on members was extended last month.

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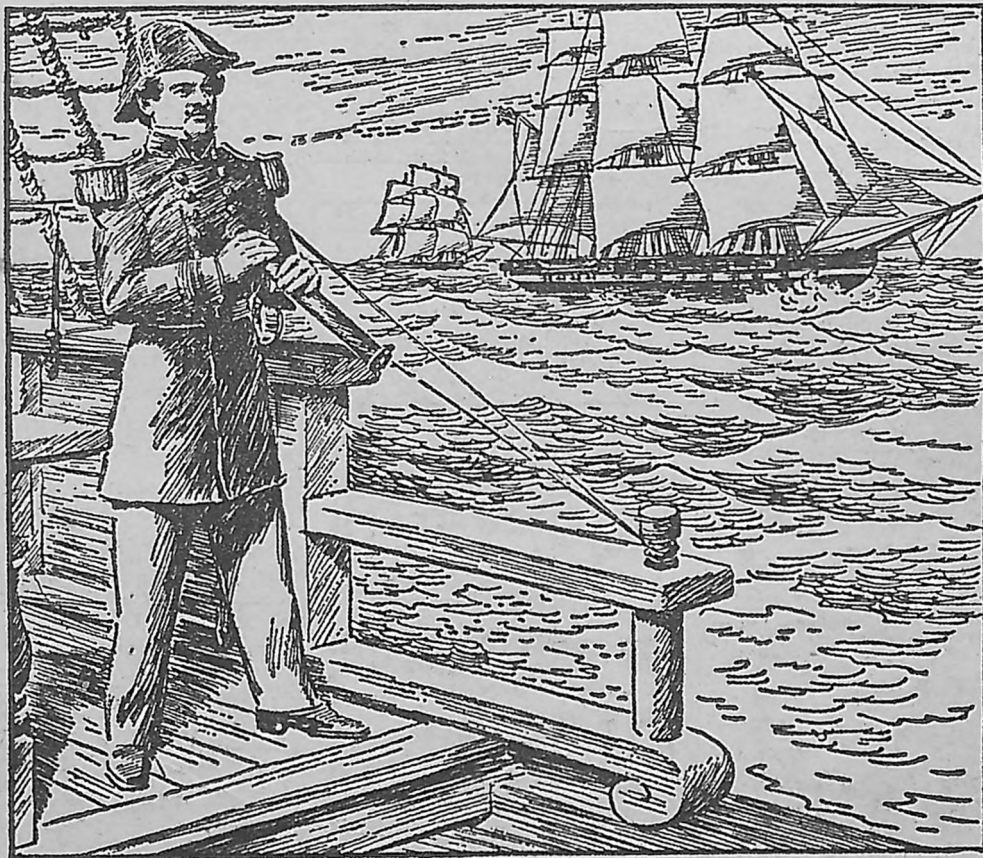
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By **REVV BALKIN**

Revy Balkin can be reached at UN 6-5059 and will welcome your news whether you live in Miami Beach New York, Chicago or Montreal.

By **REVV BALKIN**

Israel Bonds hit pay dirt this week with the announcement that the most talked-about man in America, SEN. HUBERT H. HUMPHREY was slated as its guest speaker—marking his first public speech since his celebrated return from Moscow. Bonds booked Humphrey four months ago for a Hollywood Fla., engagement. That was BK (Be



Revy

fore Khrushchev). Since his eight-hour chat with the Russian leader, Humphrey has skyrocketed into "hot" news. Evidence?

Israel Bonds had to change its meeting place from Hollywood Fla., to the Golden Gate Auditorium. Thousands clamored for tickets.

Welcome, Cmdr. Anderson, Here For Yeshiva U.

When Cmdr. William R. Anderson, hero of the atomic-powered Nautilus, sails into town—he'll find the 80-degree temperatures and the sun-kissed waters of the Atlantic a contrast from his 400 feet under the ice at the North Pole last August. For his skilled seamanship, Cmdr. Anderson received personally from President Eisenhower the Legion of Merit. He'll guest speak at Yeshiva University dinner, Dec. 21, at the Fontainebleau Hotel.

The Tip Off

The battle of the kashrut will start all over again. There'll be no peace. There are now four factions fighting for public acceptance. . . . The Carillon. Crown. Deauville, Eden Roc Hotels now under the banner of RABBI MORRIS E. GORDON'S United Vaad, recognized by the

Rabbinical Conference of America. . . . More hotels will be added to the growing list.

Talk of the Town

Veteran Zionist leader and Royal Palm Hotel owner JOSEPH M. ROSE sparking the ED SULLIVAN-ZOA Calvacade of Israel Stars—slated for the Miami Beach Auditorium, Dec. 28. . . . MENDEL FISHER, executive director of the Jewish National Fund, guesting at JNF dinner at the Saxony Hotel. Just returned from Israel, Fisher saw the dedication of the Minnette Fisher Forest in memory of his late wife.



Fisher

Around Town

DR. LEONARD LEVY, director of Brandeis University's graduate school, firing the enthusiasm of volunteers with his picture-word story of Brandeis U. . . . Producer SAM KATZMAN hiring extras here for the first of 39 films to be made in Florida by Columbia Pictures. . . . WOLFIE COHEN of Rascal House has a Mt. Sinai benefit. "The Corned Beef and Cabbage Golf Open" at Bayshore. The \$25 you contribute will go to Mt. Sinai—the hospital's new addition now nearing completion.

Men of the Week

RABBI IRVING LEHRMAN,

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BETH ISRAEL Congregation of Miami Beach, Fla. invites you to attend its dignified Orthodox services—Daily: 7:30 A.M. 15 min. before sunset Sabbath: 8:45 A.M. 10:00 A.M. Sermon.

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COMING EVENTS

Dec. 14—Jewish National Fund dinner. Maurice Samuels. speaker. Saxony Hotel.

Dec. 18—Combined Jewish Appeal event. Justice William O Douglas, speaker.

Dec. 27—B'nai B'rith Women Mardi Gras. Floridian Hotel.

Dec. 28—ZOA-sponsored Ed Sullivan Cavalcade of Stars. Auditorium. M. B.

Jan. 26-29 — B'nai B'rith South Florida council-sponsored Ringling Bros. Barnum and Bailey Circus. Exhibition Hall.

Temple Emanu-El, honored guest on the nationally televised "Lamp Unto My Feet" program emanating from New York City. . . . ALEXANDER GORDON, metro commissioner, courageously pushed through an ordinance which imposes a jail sentence on individuals convicted of bomb threats. . . . In recognition of his work in Ft. Lauderdale, RABBI MARIUS RANSON, Temple Emanu-El, awarded a scroll at the Americana Hotel Sunday—a highlight of the fall meeting of the South Florida Council of the Union of American Hebrew Congregations.

Along Hotel Row

The Eastern Air Lines strike is scissoring the business of hotels here. When MORRIS LANSBURGH found the strike cutting too deeply into his Sherry-Frontenac tourist trade, he chartered his own four-engine plane to haul tourists from New York for the holidays. The hotel is calling its trip a "champagne flight" and will serve champagne to its customers. . . . Attention, honeymooners! The Nautilus Hotel has a new policy—doesn't charge for room service the first 24 hours. . . . For tourists with children the Beau Rivage has baby sitting via television for each room. . . . At SAM FRIEDLAND'S new Diplomat, they're so exclusive that the jokesters are talking about

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ORGANIZATIONS

American Jewish Committee — Congress Building
American Jewish Congress — Congress Building
Anti-Defamation League of B'nai B'rith—330 Seybold Building
B'nai B'rith—600 Lincoln Road.
Israel Bonds—1344 Washington Ave.
Jewish Federation — 420 Lincoln Road.
Jewish National Fund Council — 600 Lincoln Road.
Hadassah—337 Lincoln Road.
National Council of Jewish Women — 135 N.W. 3d Avenue.
United Synagogue — 355 Lincoln Road.
Union of American Hebrew Congregations — Chamber of Commerce Building.
Zionist Organization of America — 1370 Washington Avenue.
Friends of the Hebrew University — 940 Lincoln Road.

the three swimming pools—one for those in the 92 per cent bracket, one for the 80 per cent, and the other for poor millionaires. And instead of a Bible in each room, guests will find on each dresser a Dun & Bradstreet rating book.

A Warm Story About Sylvia Piltch

She's winning the hearts of Miamians. She's SYLVIA PILTCH, national president of the Jewish War Veterans women's auxiliary. Here for a visit with 11 JWV units, the 32-year-old leader, one of the youngest national presidents, is bouncing with ideas and ideals.

She told The POST and OPINION:

"I believe in the individual. Take the veteran from Virginia in your hospital in Coral Gables. He's lonesome for his family in Virginia. So the local auxiliary will notify the auxiliary in Virginia. They'll take pictures of his friends and family—then send the movie to Miami where it will be shown in the man's ward. This will do more for his morale than distributing a gift."

Another first outlined by Sylvia: "I want to see nurseries in the VA hospital. This will help the veteran's wife who wants to visit her husband, but can't afford a baby sitter."

Brain Operation Here Helps Israeli Girl

HAIFA (P-O) — Scampering about unaided, 7-year-old Deborah Steinmetts arrived here with her father from the U. S. where she underwent a dangerous brain operation. Her father told reporters the girl isn't completely cured yet, but greatly improved.

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Jews 'Have Own Problems'

Says Rabbis Shouldn't Lead Integration Fight

INDIANAPOLIS (P-O) — Rabbis have no business taking leadership roles in the fight over integration, a leading Southern Orthodox rabbi told The POST and OPINION this week.

RABBI ISADORE GOODMAN of the Baron Hirsch Congregation in Memphis, Tenn., one of the largest Orthodox congregations in the United States, explained that we Jews "have our own problems."

Jews "become more vulnerable," he said, "when they dissipate their strength in other movements."

BUT THE RABBI hastened to add that this does not mean that he does not support equalitarian movements.

Noting that he backs any movement "for social improvement and equality," the rabbi declared his stand was comparable to the difference between "being president of an organization and a member in good standing."

"**RABBIS** should devote their major strength to the advancement of Judaism," he said, rather than movements outside it.

Speaking at the dedication of Congregation B'nai Torah's new building, he warned the Orthodox congregation against selling itself to a pattern of slogans—such as 'be progressive' and 'move in a changing world.'" These slogans, he said, "speak only of outward glory and empty meaning."


HE ALSO TOLD members of the former United Central Hebrew Congregation, which officially announced its new name at the ceremony, that movements that would make a "revolution" in Jewish life "create more problems than they solve."

Challenging the idea that Orthodoxy is "staid and stubborn," he declared that Orthodox can and should make changes—such as assuring greater orderliness and decorum at services—but only when "the correct procedure is used."

"Orthodox Jews shouldn't give way to passing whim and fancy but should move slowly, like a glacier," he declared.

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IS HE 1ST JEWISH FIRE CHIEF?

DETROIT (P-O) — Perhaps the first Jewish man ever named fire chief of a major United States city will take that post here Dec. 31.

Joseph Adler, who served 40 years with the fire department, the last half year as deputy fire chief, was named chief last week at a meeting of the city's board of fire commissioners, the Detroit Jewish News reported.

ZOA Would Aid Aliya To Israel

NEW YORK (P-O) — Establishment of a \$100,000 loan fund to help mortgage financing of housing for American youth who migrate to Israel was announced this week by Abraham A. Redelheim, president of the Zionist Organization of America.

Addressing some 120 members of the national executive council, Redelheim called upon Zionists to "wrest the leadership from the hands of those communal leaders who think and act negatively and 'defensively' in all major issues affecting the welfare of the Jewish community."

Censor Board Views Scantily Clad Ballet Dancers

TEL AVIV (P-O) — Whether Israelis will be allowed to see scantily clad ballet dancers in a production of "Les Ballets Africains de Keita Fobeda" depends on the decision made by Israel's theater censorship board this week.

Members of the board this week viewed a performance to decide whether some of the dancers should wear more clothes than they have worn in performances elsewhere. The premiere is scheduled for Saturday, Dec. 20.

New British Luxury Liner Has Truly Kosher Kitchen

LONDON (P-O) — A new luxury liner, slated to sail Jan. 1 on her maiden voyage, from Southampton to South Africa, has been provided with the first absolutely kosher kitchen compartment ever built into a vessel run by her line, Union-Castle.

Up till now, kosher food on the company's passenger liners was prepared on a special range in the main galley.

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Don't Have to Sell on Saturday

AUTO DEALER GETS SPECIAL SABBATH 'DEAL' FROM FORD

MONTREAL (P-O)—A novel contract between the Ford Motor Co. and the Richler Automotive Corp. of this city, permits the automobile dealer to refuse to sell Ford trucks on Saturday.

THE RICHLER firm is owned by the five Richler brothers, all Orthodox Jews, who are pillars of the Orthodox community here.

The Ford Motor Company in giving the exclusive right to the Richler Corp. to sell their trucks, put a special clause in their contract stating, "The dealer must observe the normal business hours of his territory except on Saturdays and holidays which are established by the Orthodox Jewish faith."

"**WE ARE VERY** happy that our tradition of observing Saturdays and the Jewish holidays did not interfere in our getting the contract from the Ford Motor Company," said one of the Richler brothers.

The Richler brother expressed the view that observing the Sabbath and the Jewish holidays not only does not interfere in business dealings, but helps attain respect and success in the business world.

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On the Town

BY BEN MAYER

While B'nai B'rithers from all over the country were dining in the starlight roof of the Waldorf Astoria last month anxiously awaiting their guest of honor Bernard Baruch and his escort for the evening Eleanor Roosevelt, the venerable couple wandered mistakenly into a fund-raising dinner by the Zionist organization in the grand ballroom. Spny Yiddish newspaperman Asher Wolk



intercepted the octogenarian and his friend and escorted them to their rightful audience.



Philanthropist William Rosenwald has recovered from a serious eye operation. His first public appearance for some time was at the Jewish War Veterans dinner last month . . . "Kataki" slated for Broadway in January is Mrs. Roosevelt by Post Hollywood columnist Shimon Wincelberg. Its TV adaptation on Kraft Theatre as "The Sea Is Boiling Hot" received rave reviews and rumors are that this Orthodox writer is a great dramatist. At least there were 13 units of stock available at \$1300.00 apiece. Want to be an angel? Contact producer Jay Garon, at 224 East 33d St., MU 9-2778.

Chicagoan in Bacia Gorden had her paintings of Israeli scenes exhibited at the Herzl institute. The largest now hangs in the JNF building in New York . . . Beautiful Israeli actress Aviva Gor and Israeli actor Michael Shillo are understudying in the Broadway play of Roshomon. During a rehearsal it was suggested to subtitle the Japanese play with Roshhashana because the entire cast is Jewish: Rod Steiger, Claire Bloom, Oscar Momolka, Akim Tamiroff and David Opatosh. Michael Shillo can also be seen in Dunkirk and The Whole Truth.

Ed Sullivan will visit Israel on his way back from India in January and film a one-hour program on Israel . . . "Hatikva" is the name of Israel's first color movie. It stars Shoshana Damari and Shai K. Ophir and will open soon in New York . . . Ex-Chicagoans Claire and Bob Aronson came across two copies of the Herzl Memorial while rummaging in their home in Great Neck. It was put out in 1929 by the New Palestine edited by Meyer Weisgal and dedicated to Louis Lipsky. One copy will now be on dis-



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What's on the Air

RADIO

Sunday, Dec. 21, 12:30 p.m. EST "The Spacebuilders," a poetic dramatization about the reclamation of the Huleh Valley in the northern part of Israel, on the Eternal Light program, NBC.

TELEVISION

Sunday, Dec. 21, 1:30 p.m. EST "About Sophie Meier," a dramatization about an old woman whose children are unable to have her live with them, on Eternal Light program (Jewish Theological Seminary auspices), NBC-TV.

Pickets Win
Moratorium
On German Films

TEL AVIV (P-O)—Movie operators here agreed to a one-month moratorium on German films last week in the face of picket lines outside the movie houses established by four organizations demonstrating against the showing of these films.

THE ONE-MONTH interval will be used, according to the Jerusalem Post, to give officials time to formulate policy on German films.

Meanwhile, the Israel censor ship board in Jerusalem announced it cannot ban films merely because they are German-language productions.

IF MOVIE-GOERS object to German films, the board declared, they should stay away from movie houses showing those films. Only if the films' content is an "outrage" to public sensibilities can German-speaking films be banned, it added.

BROOKLYN TOPS ISRAEL

Brooklyn College has an 85 per cent enrollment of Jewish students; more Jewish students in actual count than in any collegiate institution in Israel.

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WHAT'S DOING

LECTURES and SYMPOSIUMS

Monday, Dec. 22, 8:30 p.m. "Israel Kaleidoscope — The Law of the Land." Lecture by Dr. Aharon Ben Shemesh of Tel Aviv University. Theodor Herzl Institute, 250 W. 57th St. Admission free.

Monday, Dec. 22, 11 a.m. "The Music of Modern Israel—The Young Composers." Lecture by Siegfried Landau. Theodor Herzl Institute. Admission 75 cents.

Tuesday, Dec. 23, 8:30 p.m. "Return to Greatness — An Evening With Abraham Ibn Ezra." Lecture by Rabbi Edward Neufeld. Theodor Herzl Institute. Admission free.

Wednesday, Dec. 24, 8:30 p.m. "Midweek Forum—Jewish Revival: Consciousness or Conformity." Discussions by Rabbi Samuel Silver, editor of American Judaism, and Rabbi Mordecai Waxman of Great Neck, L. I. Theodor Herzl Institute.

L. L. Theodore Herzl Institute. Admission free.

Wednesday, Dec. 24, 11 a.m. "The Making of a Modern Jew—In the Land of the Free." Lecture by Rabbi Herbert Parzen. Theodor Herzl Institute. Admission free.

Wednesday, Dec. 24, 6:45 p.m. "Talmud For All." Lecture by Dr. Eliezer Kirzner. Theodor Herzl Institute. Admission free.

Wednesday, Dec. 24, 8 p.m. "Advanced Talmud" Lecture by Rabbi Judah Gershuni. Theodor Herzl Institute. Admission free.

NATIONAL AGENCIES

Anti-Defamation League of B.B. 515 Madison Ave., New York 22, N.Y.
Farband Labor Zionist Order, 45 E. 17th St., N.Y. 4 — OR 3-6500
Jewish National Fund, 42 East 69th St., New York 21 — TR 9-9300
Kashruth Supervisors Union 205 W 14th St. — AL 5-7330
National Community Relations Advisory Council, 9 E. 38th St. MU 5-1606
Union of American Hebrew Congregations, 838 Fifth Ave. RE 7-9200.
Union of Orthodox Jewish Congregations of America, 305 Broadway, New York 7, N.Y. BE 3-2220

LOOKING BACKWARD . . .

Germany Shuts Berlin Shuls;
Poland Locks Up BB Lodges

20 YEARS AGO

Germany's Gestapo officially forbade services in Berlin's three synagogues that managed to remain intact after the mass burning of Germany's synagogues. At the same time, the propaganda ministry denied that the German government intended to interfere in Jewish religious life. . . . New concentration camps were established at Marschegg and Mathausen in Austria . . . A nationwide controversy was stirred when a talk linking Jews to communism by the notorious anti-Semite Father Charles E. Coughlin was barred from radio stations WMCA, New York;

WJJD, Chicago, and WIND, Gary, Ind., because he had failed to comply with requests to submit his script in advance. . . . Poland closed all B'nai B'rith lodges. B'nai B'rith property in Poland was confiscated.

10 YEARS AGO

An ancient scroll of the book of Isaiah was found by Palestine Beduins, shedding new light on Hebrew Scriptures' history.

ONE YEAR AGO

The United Synagogue of America (Conservative) moved strongly toward a re-emphasis of tradition at its biennial convention when it adopted for the first time a set of synagogue standards.

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★ WHAT TO SEE

IN NEW YORK

A HANDY JEWISH GUIDE TO NEW YORK

THE ARTS

'THE HORSE'S MOUTH' AN EXAMPLE OF THE BEST OF ALEC GUINNESS

By JOSEPH GALE

"The Horse's Mouth," at the Paris Theatre, is another example of the best of Alec Guinness, who appears able to do no wrong.

Guinness himself wrote the screen play from the novel by Joyce Cary and takes the part of Gulley Jimson, a slightly cracked genius of an artist in and out of trouble with the law, his ex-wife, a waspish barmaid, and nearly everyone else in the pursuit of art.

THE SCENARIO is tightly written and constantly on the move. Guinness' detailed characterization is a superb piece of acting—altogether different than in "The Bridge on the River Kwai," but as finely wrought and as absorbing. This is the key to Guinness' own genius—that he takes the viewer deep within a character until any sense of time and presence other than that on the screen is forgotten.

A cast which underplays with studied brilliance graces this muted color film, and with mat-

ter-of-factness makes Cary's outlandish "hero" believable and even lovable. The perfectly chosen music throughout is from Prokofiev's "Lieutenant Kije" Suite.

Tourist Office Pictures Capture Scenes of Israel Entrancingly

VISITORS to the Israel Government tourist office may become even more entranced with that country after gazing at color illuminations of scenes of Israel on display there. These are the painstaking work of the Israel Colour Slides Co. (P. O. 577, Jerusalem) and are for sale in the standard size at 35 cents a print. More than 400 slides, depicting life and times in the Holy Land in every guise, are available to purchasers, and more are added regularly. A catalogue and order blank will arrive on request by air mail, and the merchandise itself is received in good condition.

A selection of slides we have had an opportunity to examine range in color and composition from the better-than-average of a good amateur to the brilliance of a professional. There is no level of consistency. The best of the lot are remarkable for their color; others leave something to be desired. An illuminated catalogue of the reper-

toire, or portions of it, would help a prospective collector if placed in stores and shops.

THE FIRM seeks to immobilize each scene or object at its most favorable time in the year. Originals are caught on Kodachrome, and copies are made on Ansco film—not by printing from the original, but by photographing the original with a special camera and under ideal conditions. The firm claims that this makes for sharper, truer color.

The Atkins slides of Israel, available at many stores, are, for instance, generally sharper and more dramatic, with a more startling use of light, than those under discussion—and others, we dare say, are equally as good. Yet none exceed this product in presenting what we feel to be a true "picture" of the mood and saga of Israel and its people.

1959 America-Israel Cultural Dinner Promises to Be New High

THE ANNUAL dinner-concert of the America-Israel Cultural Foundation will be held Feb. 2 in the grand ballroom of the Waldorf-Astoria. The subscriptions of \$125 each go toward further the foundation's program of fostering cultural development in Israel and promoting cultural interchange between that nation and this country.

Anyone with the tax-deductible amount handy could do worse than plan to attend. The event customarily begins with a generous cocktail reception, continues at a splendid dinner, soars above some brief and excellent addresses, which include honoring a guest of international stature, and concludes with a full-length concert of music and ballet.

THE UPCOMING event promises to reach a new high in such affairs, judging by the personnel already recruited. Robert S. Benjamin, board chairman of United Artists Corp., president of the J. Arthur Rank organization, and a senior member of the law firm of Phillips, Nizer, Benjamin & Krim, is the chairman.

His co-chairman, no less illustrious, is Robert W. Dowling, chairman of the American National Theatre and Academy, high commissioner for the City of New York at the Brussels World Fair, an outstanding builder and community planner, and a chairman, director or trustee of more institutions than one can shake a stick at. Behind them are a glittering array of honorary, associate and vice-chairmen whose affiliations are just as fabulous. The address

of the foundation is 2 W. 15th St., New York 36.

Festival for Israel in New York Truly 'Spectacular' Production

After seven years of polish and effort, the designers and producers of the annual Hanuka Festival for Israel, in New York came up with a real winner.

The eighth Festival, presented twice in December by the Israel

Bonds organization at Madison Square Garden, was as smooth and stimulating as fine old Bourbon. Well-organized and executed, it ran without a hitch: for the first time, "spectacular" was an eminently proper word. Even more gratifying was the cornucopia out of which such blessings flowed: \$365 million worth of Bonds sold up to the present to one million purchasers in the Americas and Europe.

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Would-Be Hitler Comes To the End of His Road

NEW YORK (WNS)—George Leggett, a 21-year-old would-be Hitler who had dreams of grandeur through hoped formation of a Nazi-like juvenile band came to the end of his road here when a jury in Queens County Court found him guilty on seven criminal counts, including conspiracy, burglary and petit larceny.

Leggett and four other youths were seized as they plotted robbing a bank of finance an upstate camp under the aegis of

their so-called United Nordic Federation, whose name implies the vile ideology associated with Nazism and racism. The aim of the federation was to "unify and purify all the Nordic people" along Nazi lines. Two of the youths were frightened by the project and told their parents about it, who in turn contacted the police. At the time of the arrest the police found the gang had an arsenal of rifles, shotguns, knives, bayonets and daggers.

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WHAT FOODS THESE MORSELS BE

WE LIKE GIFT FRUIT FROM FLORIDA; AND WE CAN USE ITS VITAMIN C

By SARAH LIEBER

At this time of year, we stay-at-homes are often the lucky recipients of baskets of luscious Florida fruit baskets. Our friends and families, seeking sunshine in the South, share with us the juicy sun-drenched citrus.

Of course, we enjoy the color and flavor of the tangerines, oranges and grapefruit they send. And we know, too, that these are especially good for the family in winter because of their fine natural source of Vitamin C. We need this vitamin especially during cold weather because although the body does not store it, Vitamin C is needed to help ward off colds and other wintry ills.

But when we get these bountiful gifts, many of us balabostas are faced with the problem of using up all the fine fruit while it is fresh. Below are a number of fine recipes tested by the Florida Citrus Commission, and they are good indeed.

CITRUS MARMALADE

1 Florida orange

- 1 Florida grapefruit
- 1 Florida tangerine
- 1½ cups water
- ¼ tsp. baking soda
- 3 tbsps. lime or lemon juice
- 6 cups sugar
- ½ 8-oz. bottle liquid fruit pectin

Remove orange, grapefruit and tangerine peels in quarters. Slice peel very thin 1 to 1½ inches long with a sharp knife. Add water and soda to sliced peels in a saucepan. Bring to a boil; cover. Lower heat and simmer 20 minutes, stirring often. Dice fruit pulp; remove seeds and core. Add pulp and juice to undrained peels. Simmer, covered 10 minutes. Measure three cups prepared fruit into a large saucepan with lime or lemon juice. Add sugar; mix well. Bring to a full boil over high heat; boil hard one minute, stirring constantly. Remove from heat. Stir in pectin immediately. Skim off foam with a metal spoon; alternate stirring and skimming for seven minutes. Pour into hot sterilized jars or glasses and cover with paraffin. Makes eight 6-ounce glasses.

CITRUS CONSERVE

- 6 Florida oranges
- 5 cups water
- 6 cups sugar
- 4 tbsps. Florida lime juice or vinegar
- 1 2-inch stick cinnamon
- ½ cup raisins
- ½ shredded coconut

Remove orange peel in quarters. Dice pulp, removing center membrane and seeds. Put peel through food chopper, using coarse blade. Cover ground peel with water and bring to a boil. Cook until peel is tender, about 20 minutes. Add pulp and juice to undrained peel.

Continue cooking, about 20 minutes, until mixture is reduced to about ½ its original volume and measures approximately six cups. Add sugar, lime juice, cinnamon and raisins; stir until sugar is dissolved. Cook until thickened, about 30 minutes, or until syrup runs off sides of spoon in two drops which "sheet" together. Remove from heat. Stir in coconut. Pour into hot, sterilized jars or glasses. Cover with paraffin at once. Makes seven 8-ounce glasses.

CITRUS CONSERVE

- peel of 1 Florida grapefruit
- peel of 2 Florida oranges
- peel of 1 Florida tangerine
- ¼ tsp. baking soda
- 3 quarts water, divided
- 6 cups sugar
- pulp of 1 Florida tangerine
- 2 cups grapefruit juice
- 3½ cups orange juice (7 oranges)
- ½ cup lime juice (4 limes)
- 1 cup raisins
- ½ cup chopped nuts

Cut peels in very thin strips about one to 1½ inches long. Add two quarts water and the baking soda to the peels in a six-quart saucepan. Cover and simmer slowly until tender, about 20 minutes. Drain peels and discard the liquid. Add one quart cold water to drained peels and bring to a boil. Add sugar and boil rapidly to 12 degrees above the boiling point of water, about 20 minutes (224 degrees at sea level). Dice tangerine pulp; juice fruit, and add with raisins to peel mixture and cook again to the same temperature (about 25 to 30 minutes), stirring frequently. Remove from heat; stir in chopped nuts. Let stand five to six minutes; stir to distribute fruit. Ladle into hot sterilized jars or glasses and cover with hot melted paraffin. Makes 12 6-ounce glasses.

SPICED ORANGE WEDGES

- 4 Florida oranges
- 2 cups sugar
- 1¼ cups water
- ½ cup vinegar



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½ tsp. whole cloves

3 3-inch sticks cinnamon

Add water to whole oranges to cover; bring to a boil. Boil 20 minutes or until easily pierced with a fork. Drain and cut into eighths. Combine sugar, water, vinegar, cloves and cinnamon; stir over low heat until sugar is dissolved. Bring to a boil; add pieces of orange and simmer about 20 minutes. Cool; cover and store in refrigerator. Serve as a relish with meat or poultry. Or spoon while hot into hot sterilized jars for later use.

SUNSHINE CAKE

- ¾ cup butter or margarine
- 1 cup sugar
- 1 tbsps. grated Florida orange rind
- 1 tsp. vanilla
- 3 eggs
- 1 cup orange marmalade
- ½ cup raisins
- 3 cups sifted all-purpose flour
- 1½ tsps. baking soda
- 1 tsp. salt
- 1 cup buttermilk

Cream together butter, sugar, orange rind and vanilla until fluffy. Add eggs, one at a time, beating well after each addition. Sift together flour, soda and salt. Add to the first mixture alternately with the buttermilk. Turn batter into a greased and paper-lined nine-inch tube pan. Bake one hour at 350 degrees. Cool cake in the pan for 10

minutes before removing. May be served as is or with any desired frosting. Serves 12.

A Word to the Wives

As with all fresh fruits, store your citrus fruits in a cool place.

Remember that the longer fruit is exposed to the air, especially after it has been peeled and cut, the more vitamin it will lose.

Often a change is welcome, so serve the oranges for breakfast in wedges, or perhaps in halves, as you would grapefruit. The children will enjoy a change from the usual juice.

EX-NAZI CALLED 'EXAMPLE' TO YOUTH

KIEL, Germany (P-O)—A former Nazi SS general was held up to school children here, in an address this month, as setting "a brilliant example" for German youth.

Dr. Gille, head of the All-German bloc (Refugee party) in the Schleswig-Holstein parliament, spoke to the children.

The ex-Nazi he referred to is Heniz Reinefarth, a member of the state parliament.

Your Name

Want to know what your name means? Address your questions to Mr. Pearlroth, National Jewish POST and OPINION, Box 1633, Indianapolis 6, Indiana.

By N. PEARLROTH

DEAR MR. PEARLROTH: I am interested in finding out something about my family name. My folks were originally from the town of Zhitomir, in Russia. They emigrated here in the late 1800s; the family name to my knowledge was "Eberman" but through error the immigration authorities spelled it ABERMAN.—S. ABERMAN, Rock Hill, S. C.

EBERMAN is just one of the variations of the Hebrew name Abraham. Eber or Eberl is an endearing diminutive of Abraham with the addition of the suffix . . . man connoting further endearment. Your family name has the same meaning as the name Abrams or Abrahamson. The name of the great German composer Brahms is only another version of this name.

DEAR MR. PEARLROTH: Can you please tell me the origin and meaning of my family name Gartenhaus? My father is from Germany.—HARVEY GARTENHAUS, New York 2, N.Y.

GARTENHAUS is German for a summer house standing in the midst of an orchard. The name may be emblematic of a gardener. But it is more likely connected with the Carthusians, a religious order formerly very widespread in Poland. The German name of the Order is Carthaus or Garthaus which is often garbled into Gartenhaus by descendants unfamiliar with the original spelling. It is possible that your ancestors originated in the town of Carthaus (Polish Kartuzy) in Western Prussia which was named for the Carthusian Order. The district was Polish after World War I and again became part of Poland after World War II.

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A Columnist Looks Back Through 750 Columns

By CARL ALPERT

HAIFA—This is the 750th edition of "I Think As I Please" to appear in the columns of The National Jewish POST.

Since this corner made its first appearance here almost 15 years ago, 750 articles have been written to inform, educate, amuse, or irritate the reader.

Since I have in recent months indulged in prophecy of things to come, it might be appropriate on this three-quarter anniversary to look back a bit on that which caught our interest in the past.

MY FIRST COLUMN, back in 1943, was written while in uniform, and I commented on the attendance by Jewish boys at the Army chapel. They came in greater numbers than they did in civilian life. But then, I added, "the rabbi never served corned beef and tongue sandwiches at the synagogue back home."

There was quite a stir, I remember. Chaplains and serv-

icemen joined in the controversy which followed.

In the 100th column I dealt, not for the first or last time, with the problems of Jewish education.

THE EDUCATORS and the parents are intent on cramming the child's mind with facts and figures of Jewish history; the youngsters should know. Perhaps the real secret to successful Jewish education, I wrote, is to be found in something written many years ago by the late Dr. Samson Benderly: "The aim of elementary Jewish education is to create a prejudice in the child in favor of things Jewish." Perhaps the early years should be devoted merely to winning the child himself. Once the prejudice or mental set is obtained, the adolescent or adult will be ready for the next steps.

In the 250th column I reviewed the change which had been taking place in the B'nai B'rith on the subject of Zionism. The organization had become a great friend and supporter of Israel—

quite different from the days when a leader of the group could say: "The B'nai B'rith could not without threat to its existence permit itself to take a partisan stand on such a controversial question as Zionism."

COLUMN No. 300 deals with the changing of Jewish names—the transformation of Moshe into Marvin, and of Levinson into Livingston. And I quote Benjamin Disraeli who recorded that when his ancestors fled from the Spanish Inquisition and found a safe home, they abandoned their "Gothic surname" and "grateful to the God of Jacob who had sustained them through unprecedented trials and guarded them through unheard-of perils, they assumed the name of Disraeli."

In column No. 400, long before the Aharon Cohen case, I wrote that the Mapam party in Israel hails Soviet Russia as the

true lover of peace and justice. The United States is pictured in the Mapam press as the home of imperialism, war-mongering, and war atrocities. Ben-Gurion was charged with selling out to Wall St. And what do Americans think of the American arm of Mapam, the Hashomer Hatzair? Even today American Jewish youth are being recruited for membership in this organization.

COLUMN No. 500 was used for retrospection and a review of my guiding principles: "Don't write to please people. Don't consider whether the reader will like it or not. The considerations should be: interest? Is it a purpose? I think as please."

In the 600th installment, written almost a year before the Sinai campaign, I discussed Israel's military strength, and declared: "Israel is strong. Its strength at this moment is such that if war were to break out with the Arab nations, Israel

would not only repel attacks but would be able to occupy enemy territory from when the attacks were launched."

AND COLUMN No. 700, written just about a year ago, revealed that large numbers of American rabbis were seriously interested in settling in Israel, but didn't know what they would do there for a living once they had settled. There is still no answer to that one.

These have certainly not been the most interesting ones.

Seven hundred and fifty articles—many of them on life in this country—the tragic, the humorous, the inspiring aspects of life. They have told stories of men, women, institutions, events of significance. With apologies to Harry Golden I venture to say that many of these tales of faith and hope and those of frustration as well—many have been telling these tales years—could have happened only in Israel!

BOOKS AND RELIGIOUS ARTICLES

Posthumously Published Essays of Leo Baeck Calmly Prove Judaism the Superior Religion

JUDAISM AND CHRISTIANITY, by Leo Baeck, \$4.00 (Jewish Publication Society).

These posthumously published essays (English by Walter Kaufman) calmly diss Jewish and Christian issue and prove Judaism the superior (since most Christians look upon their own faith as superseding all others).

"The Son of Man" is shown to refer to no expected Messiah. "The Gospel as a Document of History" indicates how Jewish attitudes toward tradition were applied for their own ends by early Christians. In "the Faith of Paul" we see a new preacher confounding the idea of a suffering people with that of a suffering Messiah. "Romantic Religion"—or the kind which reiterates "believe on me, and ye shall be saved"—is seen divorced from immediate ethical conduct and social conscience; Paul labored "to substitute faith in Jesus for the faith of Jesus." Brilliant scholarship and writing; rewarding reading.

A HANDBOOK FOR THE JEWISH FAMILY, by Alex J. Goldman, \$4.95 (Bloch). In a successful and grandiose project Rabbi Goldman has depicted the origins, ceremonies, and observances of the entire Jewish year, with prayers in Hebrew and transliteration, music for hymns and songs, quoted stories and verses, and a vast amount of cognate information. The seder service is here, and the grace after meals, as well as a full glossary and a list of Hebrew names. The book thus

becomes virtually an encyclopedia of Jewish custom and observance. It merits the widest family use among all who would lead a full Jewish life.

JOIN US FOR THE HOLIDAYS, by Lillian S. Abramson, illustrated by Jessie B. Robinson, \$2.00 (National Women's League, United Synagogue).

Author and illustrator have combined to create a handsome do-it-yourself cut-out volume, with its unique employment of various Jewish historical events and habitations.

The high holidays are celebrated in the milieu of the Spanish Inquisition; Sukkot in Colonial America; Lag Ba-Omer in Roman Palestine; Tu B'Shevat and Purim in Israel; the Sabbath in America. The cutting and coloring pages must delight any Jewish child from 6 to 10.

SEFER HA-AVOT, by Max and Gerald Raiskin, 85 cents (Ktav).

The most recent of Ktav's outstanding textbook series has been finely illustrated by Laszlo Matulay. In simple Hebrew the comely little volume retells the stories of the patriarchs, portrayed in color and black-and-white, with a glossary as added help. Both Bible and Midrash have been employed. Oldsters will once again rue the lack of such attractive modern texts in their old-time talmudic toras.

TO BIGOTRY NO SANCTION by Morris A. Gutstein, \$3.95 (Bloch).

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Dr. Gutstein was once rabbi of the Newport synagogue which is the oldest Jewish religious structure in America.

With remarkable and fascinating detail he has related the entire history of the synagogue to the present day, and in the telling almost provided a history of American Jewry. Old documents, photographs, and copious references are provided—to round out the story of what Congress has formally designated a national shrine.

The title is a phrase in the famous letter of George Washington to the Newport Jewish community.

CATALOGUE OF HEBREW MSS PRESERVED IN THE USSR II, by A. I. Katsh (NYU).

Prof. Katsh brought back from Moscow photographs of a huge number of Hebraica fragments in Moscow and Leningrad. With Prof. C. O. Arndt

he microfilmed over 5,000 of these, on two visits to Russia, 1956 and 1958. The facsimiles in this collection include biblical, talmudic, midrashic, liturgical, and other manuscripts from the Cairo Genizah material now in Leningrad. Most of the fragments are torn or deteriorated; hence the work of Dr. Katsh will serve to preserve them for the free scholarly world. A valuable project, for which the compiler merits much praise.

STARS IN MY HAIR, by Reginald Denham, \$4.00 (Crown).

This is the famous British American actor and director, who lost out to the Yiddish Art Theatre when he produced "Jew Sues." A daughter of his was once married to Peter Ustinov. His autobiography relates more

than the story of a man; it is a fascinating history of the theater in two lands and for four decades.

ABRAHAM BURSTEIN.

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The annual appeal to the Joint Defense agencies to return to the National Community Relations Advisory Council was made again this year at the recent general assembly of the Council of Jewish Federations and Welfare Funds.

The appeal will fall on deaf ears, we can assure the CJFWF, at least under the present leadership of the American Jewish Committee and the B'nai B'rith, whose feelings about the matter are such that there is no way in which any compromise, or even a complete capitulation, would bring the unity which this paper considers very urgent at the present time.

THERE IS HARDLY an occasion in the past 10 years which cries out so desperately for co-ordination of all work in defense of the U. S. Jewish community as at present. Yet the continues this split between the majority of the local communities on the one hand, working together under the NCRAC, and these two national Jewish organizations who have done such fine work in the same field.

But time has already run out on the ADL and the AJCommittee, although they don't seem to know it yet.

There were years when no surge of anti-Semitism could be possible in the U. S. without the help of the AJCommittee, receiving a frenetic call for work in this field is set by the NCRAC to the extent that even the ADL and the AJCommittee follow that pattern and perhaps subconsciously.

THIS DOESN'T mean that the ADL and the AJCommittee are not powerful agencies doing excellent work. In fact, for fact-finding competence the ADL cannot be challenged, while the AJCommittee has a grasp of the needs in the field which make it valuable from a policy making and other standpoints.

But these two agencies cannot escape blame for not even conferring with the NCRAC and its constituents on current action, most certainly at least on the needs for work in the South.

The U. S. Jewish community is well organized, and functions amazingly on many levels, with diverse agencies teaming up to do the job. There is no reason whatsoever for the working at cross purposes between the JDA agencies and the NCRAC, and we suggest that there be a stop to this costly rivalry immediately.

CHILDREN AREN'T FOOLED

It takes some kind of acceptance of almost anything not to cry out against the hypocrisy of mothers who drive their young to synagogue services on the Sabbath, and then come back for them when services have been completed.

If the mothers ever stop to think about this, they must know that they are not fooling their children. These youngsters have a faculty and a knack of seeing through sham, which, if the adults were really aware of it, would shock them.

Just as there was a rebellion 25 years ago of young Jewish people against their parents who as immigrants made the children feel uncomfortable, so will there be another rebellion, this time against parents who misguide their children and prevent them from receiving a Jewish upbringing which is at once normal and without hypocrisy.

The Jewish religious schools of the U. S. seem to have adopted a program which calls for attendance at services at the risk of a penalty for those who absent themselves. This makes the youngsters a captive congregation, which in their way they must resent.

We are not here presenting a case for or against this practice.

We think though a better reward and penalty system would be against the children when their mothers (practically none of them work, and practically all of them shop on Saturday mornings or go to the hair dressers after dropping off their children at services) fail to accompany them to services.

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Combined With
OPINION

GABRIEL COHEN, Editor and Publisher

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FRIDAY, DECEMBER 10, 1948

When we were in Washington for the general assembly of the Council of Jewish Federations and Welfare Funds, we stayed at the Raleigh hotel, which advertises with us, and walked up and back each day to the Shoreham where the general assembly took place.

On Sunday morning, we started out on our walk around 10 o'clock, and, as we neared the National Presbyterian church, we saw a crowd standing across the street and what looked like police officials waiting before the church's entrance. In our walks on the previous day, we had noticed the church and the name of its pastor, which is not unfamiliar to readers of this paper.

Hick that we are, we hung around until 11 a.m. to see the President and Mamie drive up in their limousine, with the president, smartly dressed and with erect bearing, helping Mamie out of the rear seat, and then the pair disappearing up the steps into the church.

Can't say that we didn't get a thrill out of the little tableau.

When we saw Rev. Elson, we noticed where he will be part of a mission, which is a standard practice of the armed services, which will report on the morale and inspect provisions for U. S. servicemen. Rev. Elson will have as travelling companions, two rabbis—Morris Lieberman and David Max Eichhorn. Who knows, they may be able to establish at least a relationship where some of the facts about Israel and the role American Jews play in helping that little Jewish state will be made understandable to the President's pastor.

We spent the week end as a guest of the Temple Israel men's club in Norfolk, Va., which organization we addressed Sunday morning at its monthly meeting. This is a fine,

relatively new congregation, still with its first rabbi, Joseph Goldman, and with an apparatus of auxiliaries that would be the envy of a 100-year-old congregation.

We were given our choice of a subject, and, by unfortunate coincidence, the one I chose, the future of American Judaism, was the one on which the four rabbis of Norfolk had expatiated at the previous meeting of the same group.

This and the fact that it snowed so heavily that they were going back to 1930s for a comparison shows you the hazards of a public speaker.

We really enjoyed our stay in a special way, because of the hospitality of the Norfolk people. We were met at the plane, the guest of a supper Saturday night, luncheon and supper Sunday, and then at a gathering of almost 30 people Sunday night.

Mr. and Mrs. Harold Burns (Harold we knew from our days at the University of North Carolina) were our host and despite the inconvenience of the snow, and the merry-go-round of affairs, it was a week end to remember.

Naturally we spoke of an affirmative creative Judaism that is being developed in America, and since no one in the question-and-answer period brought up what the rabbis had told the group the previous month, it could be that the difference in the approach of a layman as against a rabbi helped me avoid duplicating their views.

The fact that in five years such a thriving congregation (now over 500 members) could be established, with an edifice that is outstanding although not fully completed, proved the thesis of my talk more than anything else, but poor me, I failed to use this as one of the examples I proffered of the development of a creative Judaism in America.

Of Powerful Men and Ancestral Loyalties

By RABBI JACOB J. WEINSTEIN

KAM Temple, Chicago

Life, unlike art, cannot be schematized. Only the single-tracked, fateful few can be informed by one central theme.

Achad Haam described the prophets of Israel as narrow-minded geniuses, exclusively devoted to one and only one purpose, the justification of God's ways to man.



For the generality of mankind, inconsistency is the more congenial mood and their behavior patterns reveal mixed motives and mixed loyalties. That such confusion need not lead to weakness or ineffectiveness is demonstrated by the figure of Rabbi Weinstein of Joseph. Here was a man capable both of meanness and nobility, of humility and arrogance, of loyalty and betrayal—the elements all mixed up in him to proclaim the man.

THERE IS, however, one unwavering note in the colorful texture of Joseph's life—his loyalty to his father and his faith. Even when he had himself become the father image of the great empire of Egypt, he was still loyal to Jacob, still willing to put the great Pharaoh at the footstool of the Canaanite shepherd, still eager to display his rude cattleman father before the sophisticated brilliance of the court of the Nile. And this is so much to his credit that we are willing to forget his outrageous dreams, his tattling on his brothers, his cruel cat-and-mouse playing with them.

These thoughts came to mind recently when the B'nai B'rith paid high homage to Bernard Baruch, another man who coined dreams into power, cornered the raw materials of a country richer far than Egypt; and, like a certain prophetess of Canaan, sat under his oak tree on a park bench giving wise counsel to presidents and kings. In him, too, the elements were all mixed up to proclaim the man.

But Baruch did not show the same loyalty to Israel that was the saving glory of Joseph's life. In the great crises and needs of Israel, Baruch was strangely silent. With conservative politicians and with the great oil barons who were most adamant toward the desperate needs of our homeless people and with whom

Baruch had most ready contact, he was only the immensely successful financier, with a delightful Southern background. If they were conscious of his Jewishness, it was only in that vague, sinister way in which the affluent Gentile imagines the Jew to have some uniquely diabolical alchemy with money. He did not spark the image of a Felix Warburg or a Louis Marshall or a Jacob Schiff, who were Jews by commitment as well as by name.

IT IS THEREFORE most surprising that the B'nai B'rith should have sought out Mr. Baruch as the man whom they most wanted to honor.

If the honor was accorded to his financial wizardry, there will be more applicants than there are available plaques. If it is for his park bench wisdom, much better can be found in the Proverbs. If it was a reward for his loyalty to his father and mother Selig, the Lord has already scooped B'nai B'rith by making Baruch's days long upon the good land. If it was an act of shrewd calculation, a kind of come-on gimmick, taken in the hope that Baruch might think well of Israel in the codicil to his last will and testament, it was hardly worthy of the B'nai B'rith. The people of Israel, I believe, would rather forego even a hundred million dollars than allow its most representative lay organization to muddy the waters of Jewish integrity.

HOLIDAYS and FESTIVALS

Holidays Begin Sundown of Previous Day

5719—1958-59

Hanuka Sunday, Dec. 7
Fast of Tevet Sunday, Dec. 21
Purim Tuesday, March 24
Pesah (1st day) Thursday, April 23
Pesah (7th day) Wednesday, April 29
Shavuot Friday, June 12
Fast of Tammuz Thursday, July 23
Fast of Av Thursday, Aug. 13

5720—1959-60

Rosh Hashana Saturday, Oct. 3
Fast of Guedalia Monday, Oct. 5
Yom Kippur Monday, Oct. 12
Sukkot (1st day) Saturday, Oct. 17
Sukkot (8th day) Saturday, Oct. 24
Hanuka Saturday, Dec. 26
Fast of Tevet Sunday, Jan. 10
Purim Sunday, March 13
Pesah (1st day) Tuesday, April 12
Pesah (7th day) Monday, April 18
Shavuot Wednesday, June 1
Fast of Tammuz Tuesday, July 12
Fast of Av Tuesday, Aug. 2

Professor Calls Brin 'Extremist'; Editor Blames Whole German Race

Germans Labeled 'Eternal Enemies' Defends German Use, Raps 'Brinmanship'

The question whether or not we should forgive Germany for the greatest crime against us in our history is still being debated in your paper, as I have noticed. To my great astonishment, there are even rabbis who preach to "turn the other cheek" to our eternal enemies, the Germans. I wonder whether those rabbis really realize that what the Germans did to us is unparalleled in our entire history?

IN THE Jewish "Book of Tears," there are thousands of pages filled with all kinds of brutalities, cruelties, and atrocities committed against our people. But no page is so dark nor describes such vicious, satanic, and inhuman crimes as the last one, which the 20th Century Germans have written in it with their dirty and bloody fingers.

In general, our enemies wanted our souls only. In Spain, for example, if Jews accepted Christianity, it was possible for them to attain the highest positions in the government. The Germans are the only ones who scientifically planned to exterminate us body and soul. Even when our brethren were sent on their last journey to the gas chambers, towels were placed in their hands on the pretense that they were going to take a refreshing shower. This was not open warfare, where "dog eats dog," but rather it was "dog eating humans," (to use the words of my illustrious editor, Herb Brin).

AND NO MAN in his right mind can say that only Hitler or a few Nazis were responsible for butchering and gassing millions of innocent people. To say that the "Nazis" did it is a falsification and a cover-up of the facts; the whole German race is responsible. They are all guilty of the most satanic and vicious crime against humanity, and let's say it openly, not any kind of reparation nor even exhausting their entire treasury and giving it to Israel will wash away their crime. The blood of the six million Jews and other innocent people is crying vengeance from Germany's blood-stained cities and villages day and night.

Only 15 years have passed since the German holocaust — not even a generation — and there are already voices heard, to our great dismay, "to forgive and forget." If we, too, try to whitewash Germany's crime against us, it will be the greatest insult to our self-respect and the greatest crime against our children.

THE SPANISH Inquisition with its auto-da-fes, was a minor crime in comparison to Germany's, and yet our leaders put Spain "out of bounds" to their descendants. They put a ban, an anathema, on any Jew who went back to that cursed land. Where are our leaders now? Who don't they put the same "herem," ban, on the cursed land of Germany? Are our senses so stupefied and are we so callous that we don't even care when they gas and burn us?

Those who try to forgive the Germans' barbaric deeds refer to a few great scholars and writers of Germany such as Goethe, Nietzsche, or Schweitzer, but these scattered few are not the rule; they are the ex-

It is evident from the letters printed in your recent issues that Herb Brin's extremist one-man campaign against the German language has found no supporters. However, as a teacher of what Mr. Brin sees fit to call

"the bestial tongue of Germany" I am directly affected by his views and feel impelled to say a word on this subject.

I AM, of course, on the side of Dr. Manfred George. "Aufbau," the German - language weekly which he so brilliantly edits, has over the years enlightened many thousands of German - speaking Jews and helped them to become better Jews, better Americans, and better human beings.

Since 1951 I have been teaching German language and literature at Brandeis University, the first Jewish-sponsored, non-sectarian institution of higher learning in the United States. Twelve to 15 per cent of the student body at Brandeis are regularly enrolled in a course in German. Brandeis has a very active German Club, called "Lessingverein" in honor of the author of "Nathan the Wise" and friend of Moses Mendelssohn. Since most of my students are Jewish, Mr. Brin would presumably consider me guilty of "perpetuating the Germanic culture within our peoplehood," to use his own words.

I CAN ONLY say that as a Jewish refugee from Nazi Austria I am proud to be teaching the language of Lessing and Buber, as well as a culture to which Jews have made such imperishable contributions. During the years of Nazi oppression it was the exiled men of letters, most of them Jewish, who kept the German linguistic and cultural heritage alive and inviolate. It is my well-considered judgment, "Brinmanship" notwithstanding, that the continued use of German by Jews constitutes an effective response of "davke" ["persistence"] to past oppression and is morally right.

HARRY ZOHN, Assistant Professor of German, Brandeis U., and President, Boston Chapter, American Assn. of Teachers of German.

\$10,000 FOR AN HAGADA
A 15th Century haggada in Hebrew and Arabic was sold last week at London's Sotheby auction rooms to a dealer, Henrich Eisenmann, for 4,000 pounds (\$10,000).

HOTEL - PENSION SHULAMIT
Haifa—Mount Carmel
15, Kiriat Sefer St.

Even they hated with all their hearts the Germans with all their arrogant Teutonic culture. The Nazi spirit, not Schweitzer's, is the rule of Germany!

Let the words of the Bible referring to Israel's first arch-enemy, Amalek, refer even more so to our last arch-enemy, the Germans. "Blot out their remembrance from under the heavens. Thou shalt not forget!" [Deut. 25:19.]

Rabbi MOSHE M. MAGGAL, Associate Editor, Heritage.

Gets Bank To Light 16-Story Menora

Editor, Jewish POST and OPINION: The increase of the number of synagogues that light menoras on or in front of their buildings represents a positive Jewish symbol intruding Jewish meaning into an area which would be completely Christian.

As I moved around New York City this year I noticed an increasing amount of Hanuka toys, games, books and the like. There is even a business concern that concentrates on Hanuka specialties. More stores displayed Hanuka windows.

A NUMBER of Jewish communities raised militant voices to the chagrin of various boards of education which had included Christmas programs or displays during school time or on school or public property. These militants wanted Hanuka to receive "equal time" with Christmas.

This Jewish militant has been instrumental in having the Williamsburg Savings Bank building light the windows of 16 floors on one of its faces to form a giant menora. The ready co-operation of the building management made the daily lighting of an additional stem of the menora a much easier task than I imagined at first. I am proud of this being the third year that a giant menora appears in the skies of Brooklyn.

I KNOW that many other Jewish men and women can introduce Jewish significance into their communities by asking the same institutions which have Christmas programs and displays to have Hanuka programs and displays.

There is one danger in working for Hanuka symbols. . . . If we try to make Hanuka a second Christmas we are defeating the mitzva of publicizing the immense meaning of Hanuka.

MARTIN J. WARMBRAND, Jamaica Estates 32, N. Y.

ANTI-SEMITES BOOTED
PARIS (WNS) — One of the effects of the recent election in France has been the elimination from Parliament of a number of notorious anti-Semites and the entire Poujadist party.

ceptions. Even they hated with all their hearts the Germans with all their arrogant Teutonic culture. The Nazi spirit, not Schweitzer's, is the rule of Germany!

Let the words of the Bible referring to Israel's first arch-enemy, Amalek, refer even more so to our last arch-enemy, the Germans. "Blot out their remembrance from under the heavens. Thou shalt not forget!" [Deut. 25:19.]

Rabbi MOSHE M. MAGGAL, Associate Editor, Heritage.

CALLS ATTITUDE OF POST ON MIXED SEATING FARCE

Editor, Jewish POST and OPINION: In reference to your editorial in the Nov. 28 issue entitled "Mixed Seating Problem Calls For Bold Solution," may I hereby state that your attitude toward the problem of "Segregated Seating or Integrated Seating" is certainly a farce.

No. 1, in essence the synagogue is theoretically a house of worship. It is not a place where as the expression of the teenage generation states one comes to "make out."

Apparently, Judaism is changing even in the Orthodox branch for I was always of the opinion that when one prayed his mind

was on prayer alone not on a certain someone next to him.

Granted the mehitzta has been lowered. However, this is but one element of tradition which has been adjusted to suit the modern Orthodox Jew. Meanwhile, pray tell just how many people are attending Saturday morning religious services in Conservative congregations in comparison to Friday night "book review" services.

SANFORD ZWICKLER, Vice-President, Mizrahi Youth of America, New York 3.

Calls POST Story of Neturei Karta Stand on Vegetables Shocking

Editor, Jewish POST and OPINION: Although your newspaper purports to be "independent," if it is at all possible to take such a stand as far as religious controversies go, your article in the issue of Nov. 21, entitled "Even Vegetables 'Treif' in Israel," is ludicrous and outrageous.

Although I am by no means a member of the Neturei Karta, every Jew who has learned a little, knows that this year is "shmitta" year during which the

Bible has forbidden Jews to cultivate the Holy Land. As it is also forbidden to purchase produce resulting from the violation of this law, every Jew who adheres to Divine law will abstain from purchasing vegetables and fruits at this time regardless of whether he is or is not a member of the Neturei Karta. To ridicule this is most unfair and your readers deserve an apology.

RABBI BERT COHN, New York 40.

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Rabbi Silver Sees Bitter Fight Before 'Who Is Jew' Tiff Settled

By JANICE KAPLAN

CLEVELAND, O. (P-O) — A long and bitter controversy before the present "Who Is A Jew" fight between the Israel government and Orthodox authorities is solved was predicted here by Rabbi Abba Hillel Silver.

RABBI SILVER, who is one of the 50 world Jewish leaders who were requested to state their views by Prime Minister David Ben-Gurion, said he saw no other solution but acceptance of civil as well as rabbinic courts in matters of marriage and divorce in Israel.

"I feel this change will come about in time," he told his congregation at services, "but only after a long and bitter controversy."

RABBI SILVER said that he doubted if the Knesset would ever be able to give a full and concise definition which would be pleasing to all factions. "But when they make do their definition, I'm sure it will reflect a liberal and common-sense viewpoint," he added.

In answer to a question asked him after the lecture by The POST and OPINION, Rabbi Silver stated that he did not feel that the voluntary acceptance of the Jewish religion by a non-Jew always involved the need for formal initiation into Judaism.

"If a non-Jew wishes to accept Judaism, live as a Jew, and bring up his or her children as Jews—Liberal Judaism and the Reform wing would accept him," he declared. He pointed out clearly, however, that this viewpoint would not be acceptable by the Orthodox or Conservative wings.

THE REAL problem in the "Who Is A Jew" controversy is not so much how to define a Jew legally "but how to become better Jews in relation to our great spiritual destiny," the rabbi declared.

END HATE TEACHING

NEW YORK (P-O)—Because UN funds subsidize Arab schools where hatred of Israel is preached, the Synagogue Council of America has asked the U. S. delegation to Unesco, which distributed these funds, to secure assurances against continuation of such inflammatory instruction.

TRY FAMOUS NUMBER 48



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These Are Scholars Ben-Gurion Polled

JERUSALEM (P-O) — If you want to know who in Prime Minister Ben-Gurion's opinion are the world's top Jews in the scholarly and public realm, then this list of those to whom he sent his letter (P-O, Dec. 5) asking for advice will give you the answer.

The scholars, judges and rabbis, were asked for their views on the problem of what to do about children of mixed marriages who want to be known as Jews. They are divided by countries:

United States — Prof. S. Lieberman, Prof. Harry A. Wolfson, Prof. A. J. Heschel, Prof. Louis Finkelstein, Prof. Mordecai Kaplan, Rabbi J. Soloveichik, Rabbi Schneerson (the Lubavitcher Rebbe), Rabbi Abba Hillel Silver, Prof. Felix Frankfurter, and Judge Simon Rifkind.

Israel—The Chief Rabbis, Rabbi Herzog and Rabbi Nissim, Rabbi Toledano, Prof. Martin Buber, Judge M. Silberberg, and Mr. Haim Cohen, the attorney-general.

Britain—The Chief Rabbi, Rabbi Brodie, Rabbi Dr. A. Altmann, Prof. Sir Isaiah Berlin, and Sir Leon Simon.

France—The Chief Rabbi Dr. Jacob Kaplan and Prof. Rene' Cassin.

WOMEN'S VIEWPOINT

Fads, Foods, Festival—or Look At Leotards, Books, in Stores

By HELEN COHEN

A BIT OF THIS AN' THAT—I guess we may as well adjust our sights to accept the new leotard look on young ladies. Comes a fad and it sweeps the country and what are you going to do? I must say, once you become accustomed to the idea, it isn't so bad. In this sub-zero weather all of us foolish females, who bundle up warm except for exposing our poor legs to the elements in sheer nylons, could use a warm covering on the order of those new tights.

Besides which, the leotards are worn with flats, much healthier than the three-inch heels that seem somehow to go with nylons. Cheers for the younger generation.

Don't get a chance to do too much reading, and I don't think I want to read Meyer Levin's "Compulsion." The subject matter, if Levin will excuse me, is too repelling. But a friend brought over a copy of his early novel, "The Old Bunch," and I am well into it and quite absorbed and feel like I'm getting a little more educated with each page. Let you know, when I finish (it's about 900 pages in all) my reaction to the book as a whole.

Judging from the chain groceries where I shop, there is a definite tendency to include more and more items, if not strictly kosher, at least attuned to Jewish tastes. There are special shelves at two of

the new ones in our neighborhood with such offerings as gefilte fish, matza, and even yartzeit candles.

On my latest shopping trip, I also noticed a new product, kosher instant chicken soup. A teaspoon or so in boiling water and voila!

Also noted on the aisles was a prominent display of Mogen David wine, in festive new boxed wrappings, with shining sort-of-star design—not the Jewish star—and presumably aimed at such buyers as those seeking suitable Christmas presents, but then what should one do, not encourage business?

In the freezer department, it is quite obvious the producers are aiming to please women who haven't the time or can't be bothered to do any real cooking. But it was almost too funny to see, among the frozen offerings, complete turkey sandwiches, buns and all. Can't the missus even take the trouble to put the prepared meat between two slices of bread?

Still in the grocery, you might try to be on the alert not to have a fast one pulled on you. Reading ingredients

Holiday Greetings

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and weights doesn't hurt when you have time. For instance, more than one of the stores now offer a package of eight slices of cheese at a considerable reduction. The only hitch is that those eight slices weigh only six ounces, whereas the original, more expensive, package is eight ounces.

We received the beautiful new "The Book of Hanukkah," by Saadya Maximon, which you saw advertised in The POST and OPINION, and while we haven't as yet read it, several of the little Cohens have, including our 13-year-old who, even as we write these lines, is exposing her class at public school to an hour-length account, with the book as her source of information, as her regular research report. With diagrams, posters, menorah and all, won't some people come away with new insight into the festival of Hanukkah, even, no doubt, some of her Jewish classmates?

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RABBI—Ordained, good speaker and lecturer, experienced in every field of rabbinical and congregational work. Outstanding cantorial Baal T'filah, licensed and experienced Hebrew and Sunday School Teacher and Supervisor. Married. Would like to change and improve position. State all details in first letter. Dept. 2795, P. O. Box 1633, Indianapolis 6, Ind.

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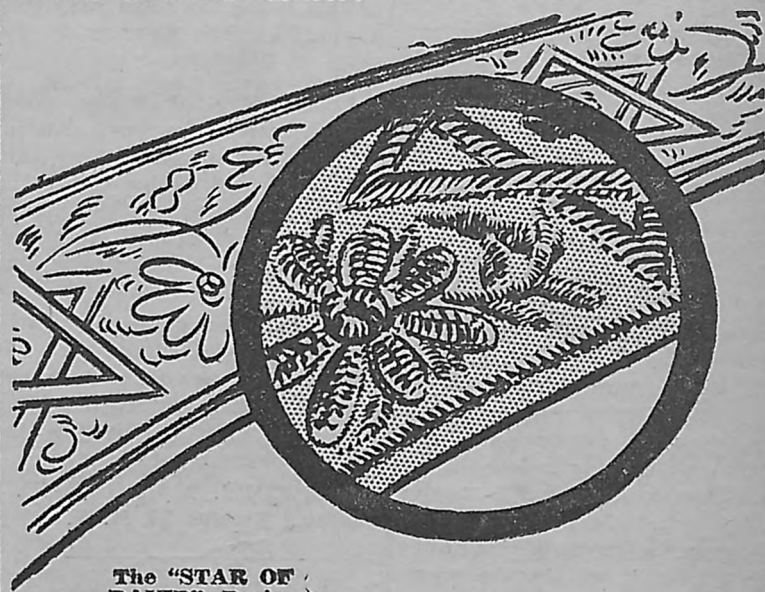
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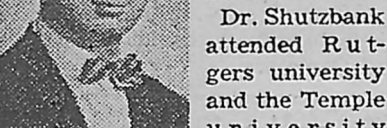
jeps jottings

(Continued from Page 1)

million dollars," he told the Indianapolis Times.

Men in Business

DR. ALVIN J. SCHUTZBANK, originally of Atlantic City, N. J., has opened an office for the practice of podiatry (foot disorders). His office is located at 2652 Madison Ave. and telephone is STate 7-5818.



Dr. Schutzbank attended Rutgers university and the Temple university school of podiatry. He told The POST and OPINION that he would be pleased to give a talk on foot health before any group wishing such a talk.

Office hours are 9 to 5 and 7 to 9 p.m. Friday evenings. Parking is available.

OSCAR ZAFT, local Israel Bond office director, is going into his own business Jan. 1.

The former advertising manager of The POST and OPINION will open his own printing, promotion and business forms concern.

It'll be located at 23 W. Maryland. What's its name? Oscar Zaft.

Edward P. Cohen, relator and broker with Atkinson & Co., has led the company's sales of residential and commercial properties for the fifth consecutive year.

The member of Indianapolis Hebrew congregation and B'nai B'rith marked a 35 per cent increase in sales this year over last year's record high.

Robert Hollander has just opened a new men's and boys' wear store, Man's World, in Windsor village, 21st and Arlington.

Taking Honors

Dr. A. S. Jaeger, former president of Jewish Social Services, last week was elected president of the Indianapolis Social Hygiene association for a third consecutive term.

Dr. Jaeger, who continues as honorary life board member of the JSS, has been on its board since 1930. He is believed to be one of the first persons ever to be re-elected president of the Social Hygiene association.

Maurice Spector of Muncie, a member of the B'nai B'rith district board of governors, has been

named to receive the "member of the year" award from Beth El temple in Muncie.

DR. ARTHUR I. KLEIN, Indianapolis dentist and member of the Indiana University faculty here, is the winner of the annual Lord-Chain essay contest conducted by the New York Dental Society. He will receive a \$500 prize and professional recognition.

IZLER SOLOMON, conductor
(Continued on Page 18)

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jeps jottings

(Continued from Page 17)

of the Indianapolis Symphony
Orchestra, has been invited to



Solomon was issued by
Charles Munch, the Boston or-
and its board of trustees. He
has announced his acceptance.

A trust fund for research and
education in heart diseases has
been established in memory of
MR. AND MRS. HARRY J.
WOLFF, of Indianapolis, both
deceased.

The announcement was made
this week by Indiana Heart
Foundation officials, who pointed
out that the fund, to be known

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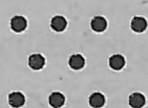
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as the Harry J. and Carrie E.
Wolff Memorial Fund, was es-
tablished at the request of Mrs.
Wolff, who died recently.

DAVID STERN, who acts un-
der the name of Dave DePaul,
has just completed a movie in
Hollywood titled, "The Sad
"Horse," starring Chill Wills,
David Ladd, son of Alan Ladd,
and Patrice Wymore.

Mr. Stern, who plays the role
of horse trainer in the film, is
the son-in-law of MR. AND MRS.
L. L. GOODMAN, 301 W. Kessler
Boulevard.

Note to publicity directors:
Because Christmas falls on
Thursday next week, please get
pictures to us Monday at the
latest. Thanks!

MARVIN GOLDSTEIN
TO BE BAR MITZVA

Marvin Albert Goldstein, son
of Mr. and Mrs. Perry Goldstein,
3021 N. Delaware, will celebrate
his bar mitzva at Congregation
Beth-El Zedeck on Friday night
and Saturday morning, Dec. 26
and 27.

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Mrs. Rappaport
Succumbs at 55

Mrs. Minnie Rappaport, 55, a
member of Beth-El Temple, the
Beth-El sisterhood, the Denver
Home, and Hadassah, died Fri-
day morning, Dec. 12, in her
home, 7610 N. Pennsylvania.

Mrs. Rappaport came to Indi-
anapolis 37 years ago from her
native Lithuania.

Surviving are her husband,
Phillip; two daughters, Mrs.
Jeanette Dock and Gertrude Rap-
paport, and a son, Harold, all
of Indianapolis; a sister, Mrs.
Isadore Sacks, Miami; two
brothers, Phillip and Max Sacks,
Indianapolis, and six grandchil-
dren.

Funeral was from Aaron-Ru-
ben Sunday, with burial in Beth-
El Cemetery.

Cecelia Suess
Weds Chicagoan

Mr. and Mrs. William E.
Metzger, 1 W. 28th St., are at
home at 713 E. 33d St., after
their marriage in Chicago
Nov. 22.

Mrs. Metzger is the former
Mrs. Cecelia K. Suess, 1 W. 28th
St., No. 206.

Roy Kesten of Chicago, Mr
Metzger's brother, was best man.
Attendants were Mrs. Sam Ra-
bin and Miss Beverly Rabin.

A wedding dinner for the im-
mediate family was given by
Mrs. Paula Bokar and Miss
Ethel Bokar, mother-in-law and
aunt of the best man.

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SOCIAL COLUMN

(Continued from Page 4)

They have been living in Greensburg, Ind.

Borinstein briefs . . .

The Jewish Community Center's Golden Age club, some 60-strong, met for the first time at the Senior Citizen's day center Tuesday, Dec. 16, and joined 15 Borinstein residents in sewing for the Little Red Door, social games and refreshments.

The big turnout was partially due to the difficulty of meeting at the center, and partially because the heating system at the JCC wasn't functioning. The Golden Agers will continue to meet at the Senior center during the cold weather.

Volunteers from the National Council of Jewish Women headed by Mrs. David M. Cook supervised the group, which will meet every Tuesday at 1:30 p.m.

Mrs. Sadie Kreichelt was visited by her sister, Mrs. Gladys R. Gergstrom of Detroit, who stayed with her for two weeks.

Mrs. Jessie M. Kahn and Mrs. Fanny Weiner have been commended by Indianapolis Hebrew Congregation for their faithful mailing of the temple's bulletins each week.

pot-pourri . . .

Gail Cassen, daughter of Mr. and Mrs. M. S. Cassen of New Augusta was, chosen recently for the Indiana University Foundation, a group that plans the "Little Five Hundred Race," a take-off on the annual Indianapolis Speedway.

The race is held on bicycles and raises money for scholarship students at IU. Gail was one of 194 picked by the university president.

She is a junior majoring in physical education and is treasurer of Sigma Delta Tau and a member of Pleiades, upperclass women's honorary, and Oceanides, a top swimming group.

Quite active in the White River elementary school parent teachers association in Washington township where there are few

Several Persons Mourn Out-of-Town Relatives

Several Indianapolis residents mourned out-of-town relatives this week.

Moe Schlosberg, father of Jack Schlosberg, 7023 Stevens Lane, died Tuesday morning in New York.

Mrs. Marjorie Reynolds, Jewish Educational Association nursery school teacher, mourned the death of her father, Dr. T. S. Kammerling, in Chicago this month.

Mr. and Mrs. Edward Kaufman recently attended the funeral of Mrs. Kaufman's uncle, Jacob Levine in La Porte, Ind. Mr. Levine was the brother of former state supreme court judge Isadore Levine and was a past president of the Indiana retail merchants association. He was a prominent La Porte merchant.

2 Rarely Heard Works Planned for Week End

Izler Solomon will conduct the Indianapolis Symphony Orchestra in two works never performed here before in the fourth pair of subscription concert in the Murat Theater on Saturday and Sunday, Dec. 20 and 21.

Launching the program will be the Gregorian chant by Creston. Also receiving its first hearing here is Milhaud's Symphony No. 7.

Jewish families are Mrs. Murray Davidson, president, and Mrs. J. Marvyn Stern, publicity chairman.

Mrs. Davidson has two children, Robert in the fifth grade and Ann in the second, and Mrs. Stern has two also, Sheryl in the sixth grade and Larry in the fourth.

Attending the Civic Theatre's production "Happy Birthday," on Dec. 21, will be Mr. and Mrs. William Goldstein, Mr. and Mrs. Sidney Spilky and Mr. and Mrs. Irving Epstein.

Anyone interested in symphonic music and general musical knowledge is missing some wonderfully entertaining Wednesday evenings twice a month at the Jewish community center's symphony seminars.

A good way to teach children to share with others was demonstrated by the Indianapolis Hebrew Congregation religious school. In one week end the children brought in over 800 ties which will be given to needy

children who might otherwise not be able to buy their parents any gifts this holiday.

Mrs. Donald Richards, sisterhood religious school chairman, headed the event.

needs a ride . . .

Mrs. Celia Solomon, WA Inut 3-2121, badly needs a ride each morning from 31st and New Jersey to the 700 block on N. Illi-

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nois, and back each night. She has to be downtown at 8 a.m. and leaves at 5 p.m. She is willing to pay her benefactor and may be reached evenings and week ends.



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Well, it's finally here—vacation! And a busy time it's going to be. Here is a partial schedule of some of the "holidaying" activities:

Dec. 20, Saturday night, will be the Deb-ette "Pink Champagne" dinner-dance at the Marott Hotel. Ellie Lampel and Marcia Black were in charge of planning.

Dec. 23 Link presents their winter dance at the Marott; tickets are \$2.80 and chairman Madeline Glanzman invites y'all for Tuesday night.

Thursday night, Dec. 25, Broa dmoor Country Club invites its high school and college members to a "Winter Wonderland," complete with midnight breakfast.

Saturday night, Dec. 27, is the JCCA Sock Hop under Julie Graff's planning. Last, but not least... New Year's Eve (Dec. 31 for the slower ones!)

SWANK will hold their dance at the ISTA building, from 9-1. Tickets are \$6 in advance from SWANK members and \$7 at the door; Tommy Wood's will provide the music. Busy, huh?

On their Way...

To a week end of fun, study

and serious deliberation are six members of Central Jewish Youth, the youth group of Congregation B'nai Torah (formerly gation.

Frank Shapiro, Larry Fruchter, Elizabeth Glazier, Norman Greenberg, Harriet Glazier and Sheila Borinstein will leave early next week for a Midwest synagogue youth convention in St. Louis Dec. 23-28, sponsored by the Union of Orthodox Jewish Congregation.

They'll join teenagers from 12 Midwest states. Have fun, kids!

This is the time of year for the Temple Teens' membership drive, and also with the TT'ers... anyone wishing to provide housing for the OVTY conclave to be held here Feb. 6-8, contact Saragrace Bennett, VI 1-4093.

Councilite's next project will be the traditional Feb. 14 "Funny Valentine" dance; Helaine Stein, chairman, announces plans for a bid book. Helaine and Saragrace Bennett, Councilite prez, were recently guests of the Co-

lumbus, O., chapter at their Councilite dance.

Thursday, the 18th, B'nai B'rith Girls held their formal installation of new members. Mothers of the former members-in-training were guests at the ceremony. New BBG's include Judy Abramson, Shelley Dubow, Gayle Efthousky, Arlene Fruchter, Judy Greenwald, Carol Green, Rena Gold, Terry Hazen, Miriam Tuchman, and Roberta Waldman. Sheila Davis was in charge of "MIT" training.

Bits of Buzz...

Marcia Black and family will be heading for sunny California during vacation... Chicago will be the vacation site of Judy Senn, Evie Oakley, and Joan Paller; Joanie will go on to Oakton Manor with her family... Bennie Goldstein will be in Rochester, N. Y. ... Many people will be working this vacation—have you noticed all the new salesgirls? ... The college gang is rediscovering the joys of sleep... Vaudeville rehearsals go on and on... I'm about out and out of buzzin'.

Please give me a call with your news—have a nice vacation!

B'nai Torah Women To 'Name Tune'

Members of B'nai Torah sisterhood will play the audience participation game, "Name That Tune" at a meeting scheduled for 1 p.m. Monday, Dec. 22, in the synagogue vestry.

(Congregation B'nai Torah is the former United Central Hebrew Congregation.)

Mrs. Lester Linder is in charge of the program. Hostesses are Mmes. Louis Bryan, Irving Epstein, Harry Sachs, Joe Gold-

stein, Jacob Dichner, H. L. Whitson, Morris Kaseff and Alex Fischman.

WOMEN PLANNING 'SNOWBALL DANCE'

The Deborah sisterhood is planning a "Snowball" dance, to be held at 9 p.m. Sunday, Feb. 1, at the Continental Hotel.

Mrs. Jack Meshulam is dance chairman, and Mrs. Irving Sachs is co-chairman.

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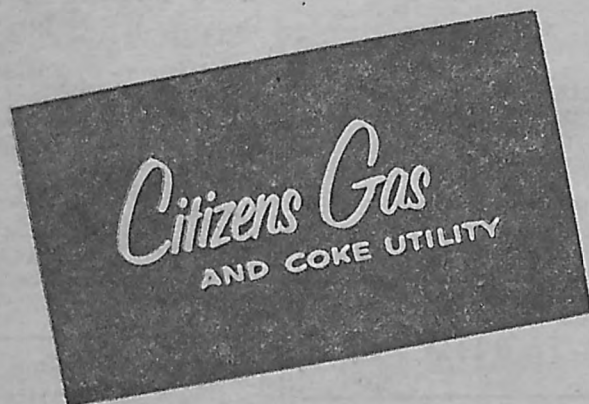
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